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TOWNSHIP OF NUTLEY, NEW JERSEY

BOARD OF COMMISSIONERS

)
PUBLIC MEETING) TRANSCRIPT OF
) PROCEEDINGS:
)

March 17, 2015

7:50 p.m.

BEFORE:

- Commissioner Steven Rogers
- Commissioner Joseph Scarpelli
- Commissioner Mauro Tucci
- Mayor Alphonse Petracco
- Commissioner Thomas J. Evans (Absent/Excused)

Job No. NJ2036331

1 P R O C E E D I N G S

2 MADAM CLERK: Board of Commissioners public
3 meeting, Tuesday, March 17th, 2015. The time is now 7:50.
4 Pursuant to the requirement of the Open Public Meeting Act,
5 Chapter 231, notice of this meeting was published in the
6 December 11th, 2014 issues of the Nutley Sun, the Star
7 Ledger, and the Herald News. A copy of this notice has been
8 posted on the Nutley Town Hall bulletin board and a copy is
9 on file in the Municipal Clerk's Office.

10 MADAM CLERK: Commissioner Rogers?

11 COMMISSIONER ROGERS: Here.

12 MADAM CLERK: Commissioner Tucci?

13 COMMISSIONER TUCCI: Here.

14 MADAM CLERK: Commissioner Evans is absent/excused
15 this evening.

16 Commissioner Scarpelli?

17 COMMISSIONER SCARPELLI: Here.

18 MADAM CLERK: Mayor Petracco?

19 MAYOR PETRACCO: Here. Thank you. We'll move on
20 to minutes, please.

21 MADAM CLERK: Yes, tonight we have Board of
22 Commissioners meetings for February 17th, 2015. I need a
23 motion.

24 COMMISSIONER TUCCI: Move it.

25 COMMISSIONER SCARPELLI: Second.

1 MADAM CLERK: Commissioner Rogers?

2 COMMISSIONER ROGERS: Aye.

3 MADAM CLERK: Commissioner Tucci?

4 COMMISSIONER TUCCI: Aye.

5 MADAM CLERK: Commissioner Scarpelli?

6 COMMISSIONER SCARPELLI: Aye.

7 MADAM CLERK: Mayor Petracco?

8 MAYOR PETRACCO: Okay and we have communications,
9 I see, and correspondence.

10 MADAM CLERK: Yes, Mayor. The St. Mary's class
11 reunion has submitted a social affair permit for their 50th
12 Grammar School reunion for Saturday, April 18th, 2015. I
13 need a motion.

14 COMMISSIONER TUCCI: Move it.

15 MAYOR PETRACCO: Second.

16 MADAM CLERK: Commissioner Rogers?

17 COMMISSIONER ROGERS: Aye.

18 MADAM CLERK: Commissioner Tucci?

19 COMMISSIONER TUCCI: Aye.

20 MADAM CLERK: Commissioner Scarpelli?

21 COMMISSIONER SCARPELLI: Aye.

22 MADAM CLERK: Mayor Petracco?

23 MAYOR PETRACCO: Aye. And we might as well just
24 do the reports before our proclamation.

25 COMMISSIONER TUCCI: Mayor, I have a Shade Tree

1 report for the month of February 2015.

2 MAYOR PETRACCO: Thank you.

3 COMMISSIONER SCARPELLI: Mayor, I also have
4 various reports for 2015.

5 MAYOR PETRACCO: Okay, thank you. Okay, now we
6 are going to take a couple of things out of order before we
7 go. This evening we have our girls' basketball team that we
8 prepared a proclamation. Commissioner Tucci and myself
9 prepared this proclamation. Unfortunately, Commissioner
10 Tucci had some personal matters at the time of some of the
11 games, but I could assure you he was texting me at halftime
12 and my son, Salvatore, wanted to know who was texting me
13 during the game, but it was Commissioner Tucci because he
14 shared a big interest.

15 So I'm going to read half of the proclamation and
16 then I'll have a couple comments at the end.

17 Whereas, the Nutley High School Raiders girls
18 basketball team defeated second seated Voorhees High School
19 High School, 57-53, to capture the 16 team New Jersey State
20 Interscholarship Athletic Association North Jersey Section
21 2, Group 3 tournament championship Monday night, March 9th
22 at Voorhees in Glen Gardner.

23 And whereas, this win marks the first girls'
24 basketball sectional championship for Nutley since the 1976-
25 77 season.

1 Whereas, the team who was seeded 13th -- I'll read
2 that over -- whereas, the team who was seeded 13th in this
3 state prevailed and unseeded the number 1, 2nd, 4th, and 5th
4 seeds in the state.

5 And Commissioner Tucci, please.

6 COMMISSIONER TUCCI: Whereas, under third year
7 head coach and NHS alumnus, Larry Mitschow, assistant
8 coaches Matt Francello, Ashley Romundo (ph), and Ashley
9 Mosnardo (ph), the Raiders pulled off four straight upsets,
10 extending their winning streak to eight games to improve to
11 a 17 and 13 record.

12 Whereas, other Raider team players contributing to
13 the standout season include: Carly Anderson, Angelee
14 Bosboleee (ph), I hope I pronounced that correctly, Jen
15 Callaghan, Melanie Chazmar (ph), Brielle Feaster, Sara
16 Grueter, Emily Huitt (ph), Sydney Kunz, Olivia Llaneza,
17 Giovanna Modica, and Blair Watson.

18 And now therefore, be it resolved by the Board of
19 Commissioners of the Township of Nutley, County of Essex,
20 State of New Jersey that through hard work, dedication, and
21 perseverance, the Nutley High School Raiders girls
22 basketball team has been rewarded with recognition for their
23 efforts and have also succeeded in making the Township of
24 Nutley extremely proud to call them their own.

25 Thank you, ladies.

1 MAYOR PETRACCO: Commissioner Scarpelli, do you
2 have a few comments for these young ladies?

3 COMMISSIONER SCARPELLI: Thank you, Mayor. Girls,
4 congratulations. Lots of hard work went into that and I
5 don't want to give away my age, but that '76-'77 team was my
6 senior year. I didn't play much on that team, but --

7 MAYOR PETRACCO: Either or?

8 COMMISSIONER SCARPELLI: Either of them. But
9 there are -- they're still very good friends of mine, girls
10 on that team, and that's what's most important about high
11 school athletics, you develop relationships. And I'll tell
12 you, 30, 40 years from now, you girls are all still going to
13 be friends. So congratulations.

14 MAYOR PETRACCO: Commissioner Rogers?

15 COMMISSIONER ROGERS: Job well done. Certainly
16 the coaches and I know your parents, they probably worked
17 very hard to make sure that they instilled a lot of
18 character and teamwork in you. You brought much, much pride
19 and positive recognition to the town, and to the school.
20 Job well done and God bless you all.

21 MAYOR PETRACCO: Thank you, Commissioner.
22 Commissioner Tucci?

23 COMMISSIONER TUCCI: Yes, I'd like to start
24 because a winning team starts with great leadership. So,
25 Larry, you, Matt, and the two Ashleys did a wonderful job

1 preparing these ladies. I'm extra proud of you, aside from
2 the fact that some of you are my neighbors, if not, I've
3 seen you throughout our rec programs because I believe most
4 of you, if not all of you, have participated at one time or
5 another and I'd like to believe that that helped prepare you
6 for this, all right? And then once you got to your -- the
7 level that you're at now, you took it to another level, all
8 right? And you've made us extremely proud and we'll always
9 be proud of you. And this is a distinction that you will
10 carry with you for the rest of your lives. Congratulations,
11 all of you.

12 MAYOR PETRACCO: Thank you, Commissioner.

13 I do have a few comments tonight. I'll echo
14 Commissioner Tucci's comments about the coaching. Larry and
15 Matt are two good friends of mine. Thanks for all the texts
16 to remind me about the games. And I have to tell you, I
17 started coming to the games maybe game two and three halfway
18 through the season, and I have to tell you, I never in a
19 million years thought that you guys would be in the state
20 final game at that time. And I thought the coaches had
21 their hands full.

22 However, if this goes to show you when you guys
23 are a team, and that's the most important thing in the
24 world, and that was what made me the most proud of all of
25 you girls because when everybody participated and you guys

1 got your act together, there was no one that could touch
2 you.

3 I went to that Voorhees game. I have to tell you,
4 I'm an old frustrated athlete myself and that was probably
5 the best sporting event that I've ever been at, other than
6 the Yankees World Series against Boston, game 7. So the gym
7 was alive. It really brought the Township together. Like
8 Commissioner Scarpelli said, I wasn't in his grade at all, I
9 was much after him, but I do remember that great team that
10 they had back then and I'll tell you, this brings the Town
11 to life. So I just really want to congratulate you guys. I
12 hope and you will remember for the next 30 years that escort
13 that we brought you guys home on, with the firetrucks and
14 the police department, it was really -- people were asking
15 me the next day what was going on in Town that, you know,
16 the cops and firemen were out all night with those bells and
17 whistles going. But it was really, really, really well
18 earned.

19 I can tell you, all the Commissioners here, the
20 first thing that's most important to us in Nutley is the
21 Nutley youth. And even the fans that were there, I saw a
22 lot getups there, and people with blue hair, and this and
23 that. To see all of our Nutley students go in other Towns
24 and represent us well, and fight until the end is really
25 what Nutley is all about. Because, you know, once you're a

1 Nutley Raider, I could tell you firsthand, you know, that
2 title never leaves you and you really served our community
3 with great pride. So I'm very proud of you. It was a team
4 effort. I can't stress that enough. I don't want to single
5 anybody out, but the Grueter girl, Sara, when you hit those
6 three pointers and you were banking them in Voorhees, boy,
7 man, we were going nuts in the crowd.

8 So congratulations to all of you, and this, in
9 closing, too, because defense is an important part. You
10 know, one of the girls, and I'm sorry I don't know all of
11 your names, but the girl that defended the girl that was the
12 shooter at Voorhees that usually goes under the radar, the
13 girls playing the defense never get credit, because I was
14 one of them guys too, I could tell you, you did a great job
15 of shutting that girl down.

16 So from the bottom of my heart, what a great
17 tribute to the girls' basketball team, the coaches, Nutley
18 Highs School, and the Township.

19 Coach, would you like to say a few words before we
20 bring you up here. Please. You'll have to come to the mike
21 though. We'll have to embarrass you a little bit, Lar.

22 MR. MITSCHOW: (Indiscernible), I want to thank
23 the Board of Commissioners for having us here, and Mayor
24 Petracco. We really appreciate it. I'm glad most of the
25 team was able to get out tonight, along with my coaching

1 staff. And just like everyone said upfront here as -- I
2 hope it brought the Town together as much as we could. It
3 was a great run. We had a lot of support behind us, whether
4 it was through the school, and parents, and students, and
5 just people I don't know coming up to me and texting me I
6 haven't seen in years and saying thank you.

7 And great parents we had all season. I know it's
8 tough to deal with me at times, and I've told these kids
9 numerous times, most of them don't like me, but they play
10 hard for us, and I love all of them, and I couldn't ask for
11 a better group of kids. And just thanks for tonight for the
12 support.

13 MAYOR PETRACCO: You're a great person, Larry.
14 Thank you.

15 (Pause)

16 MAYOR PETRACCO: You guys are more than welcome to
17 stay for the rest of the meeting, Mr. Kunz (ph), if you'd
18 like. Thanks for coming again, guys.

19 Okay, at this point we're going to take another
20 resolution out of order, Madam Clerk. Commissioner Tucci?

21 COMMISSIONER TUCCI: Yes, thank you, Mayor.

22 Whereas, Autism is a complex neurobiological
23 disorder which inhibits a person's ability to communicate
24 and develop social relationships which is often accompanied
25 by behavioral challenges; and

1 Whereas, autism affects all persons regardless of
2 race, religion, socio-economic status or geography; and

3 Whereas, Autism Speaks was founded in February
4 2005 by Bob and Suzanne Wright, grandparents of a child with
5 autism; and

6 Whereas, the mission of Autism Speaks is to change
7 the future for all who struggle with autism spectrum
8 disorders; and

9 Whereas, Autism Speaks is dedicated to funding
10 global biomedical research into the causes, prevention,
11 treatments, and cure for autism, to raising public awareness
12 about autism and its effects on individuals, families, and
13 society, and to bringing hope to all who deal with the
14 challenges of the disorder; and

15 Whereas, on April 2, 2015, Autism Speaks invites
16 everyone to Light it Up Blue, by replacing outdoor lighting
17 with blue bulbs to help raise awareness about autism;

18 Now, therefore, be it resolved, that the Board of
19 Commissioners of the Township of Nutley, County of Essex,
20 State of New Jersey, acknowledges the achievements,
21 abilities, and needs of people with autism spectrum disorder
22 and their families, as well as the leadership communities,
23 especially the Township of Nutley, that take pride in
24 recognizing and acknowledging April 2nd as Autism World
25 Awareness Day and April as Autism Awareness Month.

1 Before I introduce this resolution, we are also
2 handing out, on behalf of the Township at the parks
3 department in the Clerk's office, blue lights for folks who
4 wish to light it up blue. And we encourage everyone to do
5 that. So we have them available.

6 Mayor, I proudly move this resolution.

7 COMMISSIONER SCARPELLI: Second.

8 MADAM CLERK: Commissioner Rogers?

9 COMMISSIONER ROGERS: Aye.

10 MADAM CLERK: Commissioner Tucci?

11 COMMISSIONER TUCCI: Aye.

12 MADAM CLERK: Commissioner Scarpelli?

13 COMMISSIONER SCARPELLI: Aye.

14 MADAM CLERK: Mayor Petracco?

15 MAYOR PETRACCO: Aye. Hold them up.

16 COMMISSIONER TUCCI: Sure. Would you like to see
17 it, first? Laurie (ph), we know you always have a few
18 things to say.

19 UNIDENTIFIED SPEAKER: Just a few.

20 COMMISSIONER TUCCI: Take your time.

21 UNIDENTIFIED SPEAKER: I just want to thank the
22 Board of Commissioners for lighting Nutley up blue again,
23 this April for Autism Awareness Month. By lighting it up
24 blue, we are helping raise awareness about the growing
25 public health concern that is autism. It is becoming an

1 epidemic and it is important to get the awareness out there.
2 And I just found out that the Freedom Tower is going to be
3 lighting it up blue. So we're joining a lot of great
4 buildings that are going to be lighting it up blue for April
5 2nd.

6 So on behalf of Alec, and my family, I'm honored
7 to put up this proclamation again. Thank you.

8 COMMISSIONER TUCCI: Well, we're glad they took
9 our lead. And we have some -- we want to take a photo if we
10 can.

11 MAYOR PETRACCO: Sure.

12 COMMISSIONER TUCCI: We have some bulbs for you
13 and dad, okay?

14 (Pause)

15 MAYOR PETRACCO: Okay, Madam Clerk, I think we
16 have to move to bills.

17 MADAM CLERK: Yes, Mayor. Public Affairs,
18 \$148,541.62; Revenue & Finance, \$5,774,271.06; Public
19 Safety, \$51,820.07; Public Works, \$344,038.18; Parks and
20 Public Property, \$57,553.83.

21 Total payroll, \$797,545.97. For a grand total of
22 \$7,173,770.73. I need a motion.

23 COMMISSIONER TUCCI: Move the bills.

24 COMMISSIONER SCARPELLI: Second.

25 MADAM CLERK: Commissioner Rogers?

1 COMMISSIONER ROGERS: Aye.

2 MADAM CLERK: Commissioner Tucci?

3 COMMISSIONER TUCCI: Aye.

4 MADAM CLERK: Commissioner Scarpelli?

5 COMMISSIONER SCARPELLI: Aye.

6 MADAM CLERK: Mayor Petracco?

7 MAYOR PETRACCO: Aye. Thank you.

8 So now we'll move on to ordinance introductions.

9 I will read it by title. Ordinance number 3304, it's state
10 fiscal year 2015, model ordinance to exceed the municipal
11 budget appropriation limits and to establish a cap bank. I
12 move that this ordinance be passed to a second reading and
13 advertised in The Nutley Sun, together with the notice
14 required by law, and that further consideration of said
15 ordinance for final passage by a Board of Commissioners to
16 be held at its second reading on April 12th, 2015. I move
17 the ordinance.

18 COMMISSIONER TUCCI: Second.

19 MADAM CLERK: Commissioner Rogers?

20 COMMISSIONER ROGERS: Aye.

21 MADAM CLERK: Commissioner Tucci?

22 COMMISSIONER TUCCI: Aye.

23 MADAM CLERK: Commissioner Scarpelli?

24 COMMISSIONER SCARPELLI: Aye.

25 MADAM CLERK: Mayor Petracco?

1 MAYOR PETRACCO: Aye. And just for the record,
2 I'm reading this for Commissioner Evans tonight being he's
3 absent. Ray, would you like to say a few words now or after
4 the resolution? Yeah, if you want to comment on this and --

5 COMMISSIONER TUCCI: On the cap bank.

6 MAYOR PETRACCO: Yeah.

7 MR. SARINELLI: Okay. Yeah, Mayor, the -- tonight
8 was the introduction of the COLA ordinance or cap bank
9 ordinance. What it does is it gives the Township the
10 opportunity to record a paper transaction. There's not
11 money going into a separate bank. All this allows you to do
12 is in the current year, the appropriation cap. So this
13 ordinance would allow you to set that amount aside and
14 future years if you had the need to expend higher than the
15 allowable appropriate cap, which is one and a half -- then
16 you can use that and that expires after three -- two years
17 on the appropriation cap.

18 So it's really just a planning mechanism. It's
19 not -- there's no money transacted. You're just setting
20 aside the ability to increase your appropriation a little
21 lower one year, a little higher one year, you can balance it
22 out over three years.

23 MAYOR PETRACCO: Right. And just for the record,
24 can you just state your full name and the name of your
25 company?

1 MR. SARINELLI: Sure. Raymond Sarinelli. I'm a
2 partner with Nisivoccia Auditors for Nutley Township.

3 MAYOR PETRACCO: Thank you so much, Ray. Okay,
4 let me find the resolution.

5 (Pause)

6 MAYOR PETRACCO: Okay, on behalf of Commissioner
7 Evans, again.

8 Section 1: Municipal budget of the Township of
9 Nutley, County of Essex, State of New Jersey for the fiscal
10 year 2015.

11 Be it resolved, that the following statements of
12 revenues and appropriations shall constitute the municipal
13 budget for the year 2015;

14 Be it further resolved, which said budget be
15 published in The Nutley Sun issue of April 2nd, 2015.

16 The Governing Body of the Township of Nutley does
17 hereby approve the following as the budget for the year
18 2015.

19 Notice is hereby given that the Budget and the Tax
20 Resolution was approved by the Board of Commissioners of the
21 Township of Nutley, County of Essex on March 17th, 2015.

22 A hearing on the Budget and Tax Resolution will be
23 held at the Municipal Building on April 21st, 2015 at
24 7:00 p.m., at which time and place objections to said Budget
25 and Tax Resolution for the year 2015 may be presented by

1 taxpayers or other interested persons.

2 I move the resolution.

3 COMMISSIONER TUCCI: Second.

4 MADAM CLERK: Commissioner Rogers?

5 COMMISSIONER ROGERS: Aye.

6 MADAM CLERK: Commissioner Tucci?

7 COMMISSIONER TUCCI: Aye.

8 MADAM CLERK: Commissioner Scarpelli?

9 COMMISSIONER SCARPELLI: Aye.

10 MADAM CLERK: Mayor Petracco?

11 MAYOR PETRACCO: Aye. Thank you. Okay, we'll
12 move on to resolutions. Commissioner -- did you want to say
13 a few words on that, also? I'm sorry.

14 MR. SARINELLI: Yeah, and Ray -- still Ray
15 Sarinelli.

16 MAYOR PETRACCO: Yes, thank you.

17 MR. SARINELLI: Okay. Mayor, I spoke with
18 Commissioner Evans earlier today and even though there's not
19 a public session on the budget tonight and the public
20 doesn't have the budget yet and it is going to be advertised
21 and available for inspection, he did want me to just read a
22 few facts into the record so the public had that information
23 tonight. So I'll go through that briefly.

24 The 2015 budget is in the amount of \$54,263,671.

25 The budget is within both caps, both the appropriation cap

1 and the levy cap. The 2015 tax levy is \$37,001,510, which
2 is actually \$138,020 less than it was last year. Now on the
3 surface, that sounds wonderful. However, all of you know
4 you're dealing with some state aid as a result of the loss
5 of Hoffman-La Roche. You lost \$102 million in assessed
6 value from Hoffman-La Roche. So even though your tax levy
7 will be going down in all likelihood by a little over
8 \$100,000, taxpayers will see an increase.

9 The reason we're not describing all of those
10 amounts is because this budget that you've just introduced,
11 the Division of Local Government Service is only allowing
12 you to anticipate 85 percent of the proposed aid and
13 Commissioner Evans is still in negotiations with the
14 Department -- Division of Local Government Services,
15 Department of Community Affairs, to try and obtain the other
16 15 percent. And the other 15 percent is significant. It's
17 over \$90,000. So that process is still going on.

18 On the expense side, the --

19 COMMISSIONER TUCCI: Excuse me, Ray, can I
20 interrupt you for one minute? You're absolutely right.
21 Commissioner Evans is our point person on this, but this is,
22 in fact, a team effort on behalf of all the Commissioners
23 and reaching out and contacting our state officials and our
24 county officials to see what we can do to get that
25 additional 15 percent to bring us to that 100 percent level.

1 So this is a negotiation that we're all working on, but as
2 you said, and very correctly, Commissioner Evans is, in
3 fact, leading that charge with the support and help of all
4 of the other Commissioners.

5 Thank you.

6 MAYOR PETRACCO: Thank you.

7 MR. SARINELLI: I was just going to --

8 COMMISSIONER TUCCI: I knew you were going to get
9 around to that, but I --

10 MR. SARINELLI: Okay, so the actual spending plan
11 of the budget, you have to net out a significant amount
12 because you're getting all of the aid for the school and the
13 county, as well. So you have to deduct that out. When you
14 compare last year's budget to this year's budget, the total
15 increase for the entire budget is \$317,000 on a \$50 million
16 plus budget, that's 6/10th of one percent, or .6 percent.
17 That's less than one percent increase on the spending plan.
18 Obviously, that's well within the two percent cap, and
19 certainly demonstrates all of -- Commissioner Tucci, you're
20 going to like this part -- it represents an effort by all of
21 the Commissioners to hold the line on spending in a year
22 where you're dealing with a difficult issue of losing that
23 much in assessed value, knowing that every dollar will
24 impact the tax rate.

25 So Commissioner Evans wanted to pass that along

1 that the Commissioners did a terrific job in holding the
2 spending. And lastly, that the budget that you introduced
3 is just the municipal share. As you know up there that the
4 county and the school is responsible for their part. You're
5 acting on your own part which is the municipal part of the
6 budget.

7 MAYOR PETRACCO: Right, before you said, every
8 year I think I ask the same question sitting up here. How
9 would you say that Nutley fairs in the state as far as being
10 responsible, if there's any increase, how we spend our
11 money? What would be your comments as far as how we are
12 doing our jobs?

13 MR. SARINELLI: Well, I think if you look at just
14 the required increase for health insurance, set that aside
15 as a required payment. I'm not sure of the exact dollars,
16 but it was about the amount of the total increase in
17 spending for all across the budget. On a \$50 million
18 budget, for really only one line item to increase the
19 expense, and again 6/10ths of one percent in spending, year
20 over year, it's probably one of the lowest increases that
21 you'll see in the area.

22 A lot of Towns still haven't introduced their
23 budget, but when you start to look at what the increase in
24 spending is on other budgets in the area, I'm sure you'll
25 see numbers in the one and a half to two and a half or three

1 percent areas. So you're on the very low end this year on
2 what the increase is.

3 MAYOR PETRACCO: So we would fare good in this
4 throughout your areas that you travel? And how many Towns
5 do you represent?

6 MR. SARINELLI: 55.

7 MAYOR PETRACCO: Good. That's good news. Thank
8 you so much for coming and thanks for being patient through
9 our proclamations and stuff. We appreciate your help.

10 MR. SARINELLI: That was a pleasure.

11 MAYOR PETRACCO: Thank you, Ray.

12 Okay, now I believe we're going to move on to
13 resolutions, Commissioner Tucci?

14 COMMISSIONER TUCCI: Sure, Mayor, thank you.

15 Whereas, the Center for Disease Control estimates
16 that 300,000 concussions are sustained during sports-related
17 activity each year in the United States; and

18 Whereas, a concussion is a traumatic brain injury
19 caused by a direct or indirect blow to the head or body; and

20 Whereas, in order to ensure the safety of young
21 athletes, it is imperative that the athletes, coaches and
22 parents/guardians are educated about the nature and
23 treatment of sports-related concussions and brain injuries;
24 and

25 Whereas, allowing a young athlete to return to

1 play before recovering from a concussion increases the
2 chance of a more serious brain injury that can result in
3 severe disability and/or death.

4 Now therefore, be it resolved that the following
5 protocol shall be applicable to each sports organization
6 sponsored by the municipality or using municipal facilities:

7 I. When a concussion is suspected during a
8 practice or competition:

9 a. The athlete shall be immediately removed from
10 competition or practice and 911 should be called if there is
11 a deterioration of symptoms, loss of consciousness, or
12 direct neck pain associated with the injury.

13 b. In addition to the appropriate official in the
14 sports organization, the coach or manager shall notify
15 parents/guardians and inform them of the suspected sports-
16 related concussion

17 c. The child shall be evaluated by a physician who
18 is trained in the evaluation and management of concussions
19 to determine whether or not a diagnosis of concussion is
20 warranted.

21 d. Information and instructions regarding return
22 to learn and return to play shall be provided to the parent
23 and guardians.

24 e. The child must receive written clearance from a
25 physician trained in the evaluation and management of

1 concussions that states the student-athlete is asymptomatic
2 at rest.

3 2. Pursuant to the requirements of NJSA 2A:62A,
4 all staff, volunteers, coaches and officials shall complete
5 a brain injury prevention training program that includes
6 information about risk of concussion, prevention of
7 concussion, and return to academic and sport-related
8 activities when a concussion is suspected during practice or
9 competition.

10 3. On an annual basis, each sports organization
11 shall provide the municipality with a list of all such
12 staff, volunteers, coaches and officials along with evidence
13 of completion of a course that meets the requirement of the
14 protocol.

15 4. If a sports organization is based in another
16 municipality that has similar requirements, compliance with
17 the requirements of this resolution can be met by producing
18 a letter from the Municipal Clerk of the home town verifying
19 that such organization is in compliance with that town's
20 protocol.

21 5. If a sports organization sponsored by this
22 municipality uses facilities of any Board of Education, it
23 shall comply with that BOE's sports concussion prevention
24 program adopted pursuant to NJSA 8A:4041.3.

25 6. A copy of this resolution shall be sent to:

1 a. Each sports organization using this municipal
2 facilities.

3 b. The Board of Education (and regional Board of
4 Education (if applicable), which it's not in Nutley.

5 c. The Brain Injury Alliance of New Jersey
6 Concussions in Youth Sports Committee, 825 Georges Road,
7 North Brunswick, New Jersey.

8 I move the resolution.

9 MAYOR PETRACCO: Second.

10 MADAM CLERK: Commissioner Rogers?

11 COMMISSIONER ROGERS: Aye.

12 MADAM CLERK: Commissioner Tucci?

13 COMMISSIONER TUCCI: Before I vote, this is a
14 resolution that was recommended to us by our (indiscernible)
15 partners and the (indiscernible) administration, which I
16 represent on behalf of Nutley and also the chairman of. And
17 this is something that we both, in the Township and at the
18 Board of Ed., have been very proactive with in keeping our
19 children safe. So this is just taking it to the next level.

20 MAYOR PETRACCO: Thank you.

21 COMMISSIONER TUCCI: I vote aye.

22 MADAM CLERK: Commissioner Scarpelli?

23 COMMISSIONER SCARPELLI: Aye.

24 MADAM CLERK: Mayor Petracco?

25 MAYOR PETRACCO: Aye. Thank you. Okay, I will

1 read Commissioner Evans resolutions.

2 Be it resolved, by the Board of Commissioners of
3 the Township of Nutley, in the County of Essex, State of New
4 Jersey, that the Treasurer be and she is hereby authorized
5 to refund overpayment of the property taxes in the amount of
6 \$41,932.88 for said years due to successful Tax Court
7 judgments. Blocks and lots are 3101-1, 20 West Plaza. The
8 amount is -- excuse me, \$5,767.82; 20 West Plaza,
9 \$10,556.76; 20 West Plaza, \$11,345.33; 20 West Plaza,
10 \$14,262.96. I move the resolution.

11 COMMISSIONER TUCCI: Second.

12 MADAM CLERK: Commissioner Rogers?

13 COMMISSIONER ROGERS: Aye.

14 MADAM CLERK: Commissioner Tucci?

15 COMMISSIONER TUCCI: Aye.

16 MADAM CLERK: Commissioner Scarpelli?

17 COMMISSIONER SCARPELLI: Aye.

18 MADAM CLERK: Mayor Petracco?

19 MAYOR PETRACCO: Aye.

20 Whereas, the Township of Nutley has a need to
21 acquire the services of a professional real estate appraiser
22 to assist with the real estate appraisals, tax appeals, and
23 Tax Court appearances and to complete the necessary
24 procedures to ensure the capture of added assessments
25 arising from ongoing improvement activities in the Township

1 of Nutley as a non-fair and open contract pursuant to the
2 provisions of N.J.S.A. 19:44 A-20.4 or 20.5, as appropriate;
3 and

4 Whereas, the tax assessor has determined and
5 certified in writing that the value of the aggregated
6 services provided by the vendor for the year will exceed
7 \$17,500; and

8 Whereas, Hendricks Appraisal Company, LLC, 7
9 Hutton Avenue, West Orange, New Jersey has submitted a fee
10 schedule for providing such services, the total of which is
11 not to exceed \$60,000.00; and

12 Whereas, the anticipated term of this contract is
13 for 12 months, from January 1st, 2015 through
14 December 31st, 2015; and

15 Whereas, Hendricks Appraisal Company, LLC has
16 completed and submitted a Business Entity Disclosure
17 Certification which certifies that they have not made any
18 reportable contributions to a political or candidate
19 committee in the Township of Nutley in the previous one
20 year, and that the contract will prohibit them from making
21 any reportable contributions through the term of this
22 contract; and

23 Whereas, funds are available from account 5-01-
24 204-205 and has been certified by the chief financial
25 officer, said certification being attached to this

1 resolution,

2 Now, therefore, be it resolved by the Board of
3 Commissioners of the Township of Nutley authorizes the Mayor
4 to enter into a contract with Hendricks Appraisal Company,
5 LLC; and

6 Be it further resolved that the Business
7 Disclosure Entity Certification and the Determination of the
8 value be placed on file with this resolution.

9 I move the resolution.

10 COMMISSIONER TUCCI: Second.

11 MADAM CLERK: Commissioner Rogers?

12 COMMISSIONER ROGERS: Aye.

13 MADAM CLERK: Commissioner Tucci?

14 COMMISSIONER TUCCI: Aye.

15 MADAM CLERK: Commissioner Scarpelli?

16 COMMISSIONER SCARPELLI: Aye.

17 MADAM CLERK: Mayor Petracco?

18 MAYOR PETRACCO: Aye.

19 Whereas, New Jersey Statute 40A: 4-19 provides
20 that where debt service is to be paid in 2015 prior to the
21 time of the final adoption of the 2015 Budget, temporary
22 appropriations should be made for the amount of such debt
23 service in this manner and time therein provided; and

24 Whereas, the date of this resolution is subsequent
25 to December 20th, 2014; and

1 Whereas, the debt service will become due during
2 the first six months of 2015;

3 Now, therefore, be it resolved by the Board of
4 Commissioners of the Township of Nutley, that the following
5 temporary appropriations be made:

6 Current fund interest on bonds, 5-01-816-200, for
7 \$63,022. The total debt service is \$63,022. I move the
8 resolution.

9 COMMISSIONER TUCCI: Second.

10 MADAM CLERK: Commissioner Rogers?

11 COMMISSIONER ROGERS: Aye.

12 MADAM CLERK: Commissioner Tucci?

13 COMMISSIONER TUCCI: Aye.

14 MADAM CLERK: Commissioner Scarpelli?

15 COMMISSIONER SCARPELLI: Aye.

16 MADAM CLERK: Mayor Petracco?

17 MAYOR PETRACCO: Aye.

18 Whereas, 40A: 4-20 provides that where contracts,
19 commitments, or payments are to be made prior to the final
20 adoption of the 2015 Budget, emergency appropriations may be
21 lawfully made for the purposes and amounts required in the
22 manner and time therein provided; and

23 Whereas, the total emergency temporary resolutions
24 adopted in the year 2015 pursuant to the provisions of
25 Chapter 96, P.L. 1951 including the resolution total of

1 \$10,210,746.00.

2 Now, therefore, be it resolved that in accordance
3 with N.J.S.A. 40A: 4-20:

4 1. Emergency temporary appropriations be and the
5 same are hereby made for the total amount \$10,210,746.

6 2. That said emergency temporary appropriations
7 will be provided for in the 2015 Budget as follows. I move
8 the resolution.

9 COMMISSIONER TUCCI: Second.

10 MADAM CLERK: Commissioner Rogers?

11 COMMISSIONER ROGERS: Aye.

12 MADAM CLERK: Commissioner Tucci?

13 COMMISSIONER TUCCI: Aye.

14 MADAM CLERK: Commissioner Scarpelli?

15 COMMISSIONER SCARPELLI: Aye.

16 MADAM CLERK: Mayor Petracco?

17 MAYOR PETRACCO: Aye.

18 Whereas, 40A: 4-20 provides that where contracts,
19 commitments, or payments are to be made prior to the final
20 adoption of the 2015 Water Utility Budget, emergency
21 appropriations may be lawfully made for the purposes and
22 amounts required in the manner and time therein provided;
23 and

24 Whereas, the total emergency temporary resolutions
25 adopted in the year 2015 pursuant to the provisions of

1 Chapter 96, P.L. 1951, including this resolution, total
2 \$1,107,773.63;

3 Now, therefore, be it resolved that in accordance
4 with N.J.S. 40A: 4-20:

5 1. Emergency temporary appropriations be and the
6 same are hereby made for the total amount \$1,107,773.63;

7 2. That said emergency temporary appropriations
8 will be provided for in the 2015 Water Utility Budget as
9 follows.

10 I move the resolution

11 COMMISSIONER TUCCI: Second.

12 MADAM CLERK: Commissioner Rogers?

13 COMMISSIONER ROGERS: Aye.

14 MADAM CLERK: Commissioner Tucci?

15 COMMISSIONER TUCCI: Aye.

16 MADAM CLERK: Commissioner Scarpelli?

17 COMMISSIONER SCARPELLI: Aye.

18 MADAM CLERK: Mayor Petracco?

19 MAYOR PETRACCO: Aye.

20 Okay, that was Commissioner Evans. We'll move on
21 to Commissioner Scarpelli.

22 COMMISSIONER SCARPELLI: Be it resolved by the
23 Board of Commissioners of the Township of Nutley, County of
24 Essex, State of New Jersey, that the Township Clerk is
25 hereby authorized to advertise for sealed bids for the

1 Reconstruction of Chestnut Place and Willow Place, Nutley,
2 New Jersey, to be received on behalf of the Board of
3 Commissioners, in the Commission Chambers, Township Hall,
4 One Kennedy Drive, Nutley, New Jersey, on Wednesday,
5 April 8th, 2015 at 3:00 p.m. prevailing time, at which time
6 they will be opened and read. I move the resolution.

7 COMMISSIONER ROGERS: Second.

8 MADAM CLERK: Commissioner Rogers?

9 COMMISSIONER ROGERS: Aye.

10 MADAM CLERK: Commissioner Tucci?

11 COMMISSIONER TUCCI: Aye.

12 MADAM CLERK: Commissioner Scarpelli?

13 COMMISSIONER SCARPELLI: Aye.

14 MADAM CLERK: Mayor Petracco?

15 MAYOR PETRACCO: Aye.

16 COMMISSIONER SCARPELLI: Be it resolved by the
17 Board of Commissioners of the Township of Nutley, County of
18 Essex, State of New Jersey, that the Township Clerk is
19 hereby authorized to advertise for sealed proposals (RFP)
20 for the Marketing of Recyclable Materials Collected from the
21 Township of Nutley to be received on behalf of the Board of
22 Commissioners, Commission Chambers, Township Hall, One
23 Kennedy Drive, Nutley, New Jersey, on Wednesday,
24 April 15th, 2015 at 3:00 p.m. prevailing time, at which time
25 they will be opened.

1 I move the resolution.

2 COMMISSIONER ROGERS: Second.

3 MADAM CLERK: Commissioner Rogers?

4 COMMISSIONER ROGERS: Aye.

5 MADAM CLERK: Commissioner Tucci?

6 COMMISSIONER TUCCI: Aye.

7 MADAM CLERK: Commissioner Scarpelli?

8 COMMISSIONER SCARPELLI: Aye.

9 MADAM CLERK: Mayor Petracco?

10 MAYOR PETRACCO: Aye.

11 COMMISSIONER SCARPELLI: That's all I have, Mayor.

12 MAYOR PETRACCO: Thank you. Commissioner Rogers?

13 COMMISSIONER ROGERS: None, Mayor, thank you.

14 MAYOR PETRACCO: Thank you. This is my
15 resolution.

16 Whereas, the Township of Nutley Department of
17 Public Safety has a need to acquire the services of a labor
18 counsel as a non-fair and open contract pursuant to the
19 provisions of N.J.S.A. 19:44A-20.4 or 20.5 as appropriate;
20 and

21 Whereas, the Director of Public Safety has
22 determined and certified in writing that the value of the
23 acquisition will exceed \$17,500; and

24 Whereas, the anticipated term of this contract is
25 January 1st, 2015 through December 31st, 2015 and may be

1 extended as approved by this governing body; and,

2 Whereas, the Law Offices of Scarinci and
3 Hollenbeck, LLC, 1100 Valley Brook Avenue, Lyndhurst, New
4 Jersey, has submitted a proposal indicating that they
5 provide the labor counsel at a rate of \$125.00 per hour; and

6 Whereas, the firm of Scarinci and Hollenbeck has
7 completed a Business Entity Disclosure Certification which
8 certifies that the firm has not made any reportable
9 contributions to a political or candidate's committee in the
10 Township of Nutley in the previous one year, and that the
11 contract will prohibit the firm of Scarinci and Hollenbeck
12 from making any reportable contributions through the term of
13 the contract; and

14 Whereas, the funds are available from account 5-
15 01-012-205 not to exceed \$50,000.00 and will be appropriated
16 in the 2015 Budget, and have been certified by the Chief
17 Financial Officer, said certification being attached to this
18 resolution;

19 Now therefore, be it resolved, that the Board of
20 Commissioners of the Township of Nutley authorizes a
21 contract with the firm of Scarinci and Hollenbeck as
22 described herein; and

23 Be it further resolved that the Business
24 Disclosure Entity Certification and the Determination of
25 Value be placed on file with the resolution; and,

1 Be it further resolved that a notice of this
2 action shall be printed in The Nutley Sun in accordance with
3 the Local Public Contracts Law.

4 I move the resolution.

5 COMMISSIONER TUCCI: Second.

6 MADAM CLERK: Commissioner Rogers?

7 COMMISSIONER ROGERS: Aye.

8 MADAM CLERK: Commissioner Tucci?

9 COMMISSIONER TUCCI: Aye.

10 MADAM CLERK: Commissioner Scarpelli?

11 COMMISSIONER SCARPELLI: Aye.

12 MADAM CLERK: Mayor Petracco?

13 MAYOR PETRACCO: Aye.

14 That concludes our business portion of the
15 meeting. Before I open it up to the public, I would just
16 like to welcome and thank our counsel tonight, Dave Paris
17 for coming. We appreciate your help always.

18 MR. PARISH: Thank you. It's my pleasure to be
19 here.

20 MAYOR PETRACCO: Thank you, Dave. Is there anyone
21 from the public that wishes to addresses the Board of
22 Commissioners?

23 COMMISSIONER TUCCI: Mayor, if I might, I'd just
24 like to wish everyone a very happy and healthy St. Patrick's
25 Day. I know we're coming to the end of the day, but there's

1 still some time to celebrate. Everyone who is Irish and who
2 wants to be Irish today should enjoy themselves and be
3 responsible in that enjoyment. Thank you very much.

4 MAYOR PETRACCO: Thank you.

5 MADAM CLERK: I need a motion.

6 COMMISSIONER SCARPELLI: Motion to adjourn.

7 COMMISSIONER ROGERS: Second.

8 MADAM CLERK: Commissioner Rogers?

9 COMMISSIONER ROGERS: Aye.

10 MADAM CLERK: Commissioner Tucci?

11 COMMISSIONER TUCCI: Before I vote, there's just
12 one other item, all right, that I'd like to address. There
13 was an article that was brought to my attention by Mayor
14 Petracco about an appliance company, Pilch Appliances (ph),
15 who had some not so nice things to say about the Township of
16 Nutley. And I just want to applaud the Mayor and all of the
17 Commissioners for coming to the defense of the Township
18 because not only was the consultant totally off base and
19 erroneous in his remarks, but he was taking the Township's
20 name in vain and kind of putting our people down, which was
21 totally unwarranted.

22 So obviously, he doesn't know the area, he doesn't
23 know the Township, nor does he know the other Township that
24 he was speaking of. So I'd like to thank the Mayor and all
25 the Commissioners for doing their due diligence in coming to

1 the defense of the Township, not that we need it, so that
2 the record is clarified and everyone understands exactly
3 where we stand. Thank you, Mayor.

4 MAYOR PETRACCO: Thank you, Commissioner Tucci.
5 And I'd just like to say, too, that that statement was
6 appalling. We wound up getting a confirmation and an answer
7 back from the company, and actually the person who wrote the
8 article. So I don't think they will be tainting our name of
9 Nutley any longer. And I'd like to just say that, you know,
10 Nutley is a beautiful community and, you know, we're very
11 pleased to live here and that was really off-base what they
12 spoke of. And thank you, Commissioner Tucci, I appreciate
13 that, and all of the Board of Commissioners for stepping
14 into that.

15 Now we need a motion to adjourn. Madam Clerk?

16 MADAM CLERK: We had Commissioner Scarpelli and
17 seconded by Commissioner Rogers. Commissioner Tucci, was
18 that an aye?

19 COMMISSIONER TUCCI: Aye. I voted aye, yes.

20 MADAM CLERK: Commissioner Scarpelli?

21 COMMISSIONER SCARPELLI: Aye.

22 MADAM CLERK: And Mayor Petracco?

23 MAYOR PETRACCO: Aye. Thank you. Happy St.
24 Patrick's Day, all.

25 MADAM CLERK: And the time is now 8:34.

(Meeting was adjourned at 8:34 P.M.)

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I, Jamie Gallagher, certify that the foregoing transcript is a true and accurate record of the proceedings.


Jamie Gallagher
<%Signature%>

Date: April 1, 2015

AGENDA
BOARD OF COMMISSIONERS
PUBLIC MEETING / 7:00P.M.
TOWNSHIP OF NUTLEY
TUESDAY, MARCH 17, 2015

PLEDGE OF ALLEGIANCE:

SUNSHINE NOTICE:

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the December 11, 2014 issues of the Nutley Sun, The Star Ledger and The Herald News. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

ROLL CALL:

Commissioner Rogers
Commissioner Tucci
Commissioner Evans
Commissioner Scarpelli
Mayor Petracco

MINUTES:

February 17, 2015

COMMUNICATIONS/CORRESPONDENCE:

1. St. Mary's Class Reunion has submitted a social affair permit to host a 50th Grammar School Reunion at St. Mary's School at 17 Msgr. Owens Place on Saturday, April 18, 2015.

PROCLAMATION:

1. In honor of the Nutley High School Girls' Basketball Team

REPORTS:

Commissioner Tucci/Shade Tree/February 2015
Commissioner Scarpelli/Monthly Progress Reports/January-February 2015

BILLS:

ORDINANCE INTRODUCTIONS: (1)

Commissioner Evans/Ordinance No. 3304

"AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK N.J.S.A.:40A:4-45.14) (PUBLIC HEARING APRIL 21, 2015)"

ORDINANCE PUBLIC HEARINGS:

RESOLUTIONS (11):

Commissioner Rogers:

Commissioner Tucci (2):

No. 78-15/Recognize April 2nd as Autism World Awareness Day and April as Autism Awareness Month

No. 81-15/Establish Protocol for Sports Organizations to Reduce Likelihood of Traumatic Brain Injury and Ensure Safety of Young Athletes

Commissioner Evans (6):

No. 77-15/Refund Overpayment of Property Taxes/Several Block and Lots/Total Amount of \$41,932.88

No. 80-15/Authorize Contract for Professional Real Estate Appraiser/Hendricks Appraisal Company, LLC, 7 Hutton Avenue, West Orange, New Jersey/January 1, 2015 to December 31, 2015/Not to Exceed \$60,000.00

No. 83-15/Authorize Temporary Appropriations in Budget/Total Amount \$63,022.00

No. 84-15/Authorize Emergency Temporary Appropriations in Budget/Various Departments/Total Amount \$10,210,746.00

No. 85-15/Authorize Emergency Temporary Appropriations in Budget/2015 Water Utility Budget/Total Amount \$1,107,773.63

No. 86-15/Budget Introduction/2015 (PUBLIC HEARING APRIL 21, 2015)

Commissioner Scarpelli (2):

No. 79-15/Authorize Advertisement for Sealed Bids/Reconstruction of Chestnut Place and Willow Place/To be Opened on Wednesday, April 8, 2015 at 3:00PM

No. 87-15/ Advertise for Sealed Proposals (RFP)/Marketing of Recyclable Materials/Bid Opening April 15, 2015 at 3:00 PM

Mayor Petracco (1):

No. 82-15/Authorize Contract for Services of Labor Counsel/Scarinci and Hollenbeck, LLC, 1100 Valley Brook Avenue, Lyndhurst, New Jersey/January 1, 2015 to December 31, 2015/Not to Exceed \$50,000.00

MEETING OPEN TO THE PUBLIC:

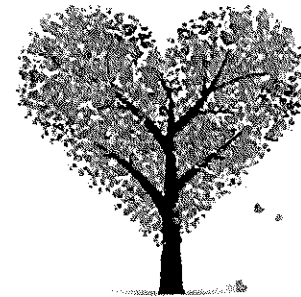
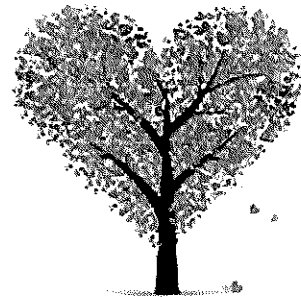
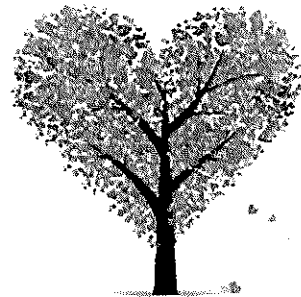
ADJOURNMENT:

REMINDER:

The next Board of Commissioners meeting is scheduled for Tuesday, April 7, 2015 at 7:00 P.M., Nutley Town Hall, 3rd floor Commission Chambers.

SHADE TREE
FOR THE MONTH OF
FEBRUARY 2015

CLASS 2 PRUNING:	6
CLASS 4 PRUNING:	0
TAKEDOWN:	18
MISCELLANEOUS:	



2/2/15: Snow removal; salting, shoveling and plowing around the town
2/3/15: Snow removal; salting, shoveling and plowing around the town
2/4/15: Pruned the trees around the First Aid building
2/4/15: Removed a Cherry tree at the Red Cross building
2/4/15: Pruned trees along the Red Cross building
2/4/15: Blocked off parking lot area at Town Hall for snow removal
2/5/15: Removed a large lead hanging on Warren Street
2/5/15: Class 4 Pruned 8 Cherry Trees and 1 Norway Maple in Reinheimer Park
2/5/15: Class 4 Pruned 9 Cherry Trees and 1 Pear Tree in Memorial Park II
2/5/15: Class 2 Pruned 2 Cherry Trees in Kingsland Park
2/6/15: Set up Room 300 and Gym for Softball Beefsteak.
2/9/15: Cleand and put tables and chairs away in the Gym, salted and shoveled around the town
2/13/15: Cleaned and sharpened saws in the garage, transported wrestling mats from the High School to the Rec Gym
2/13/15: Picked up branches on Stanley and Alexander Avenue
2/13/15: Picked up branches on the corner of Kingsland and Hillside Avenue
2/16/15: Snow removal around the town
2/23/15: Assisted PSE&G in removing three Oak trees in Kingsland Park
2/24/15: Assisted Parks in Snow Removal
2/25/15: Assisted PSE&G in tree trimmings

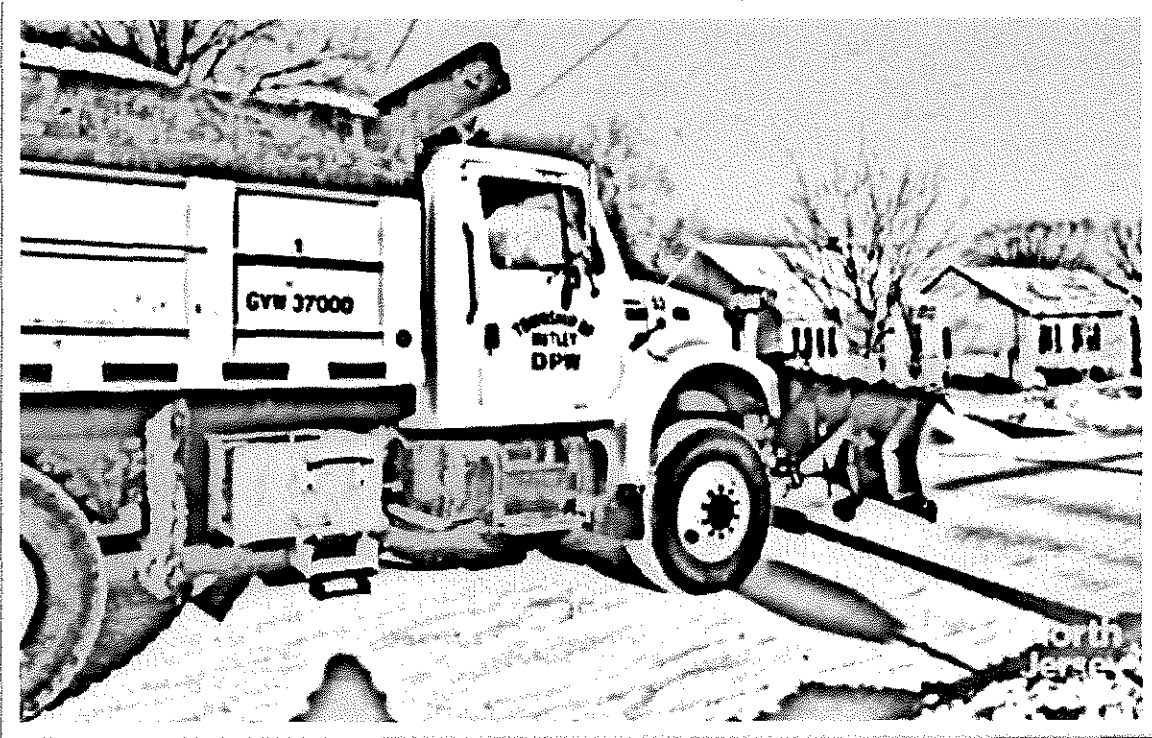
TOWNSHIP OF NUTLEY
Department of Parks and Public Property
REPORT 36 SHADE TREE DEPT. ACTIVITY, BY DATE

WORK COMPLETED	DATE WORK COMPLETED	ADDRESS				SPECIES	DIA (INCHES)	SHADE TREE DEPARTMENT MANHOURS
		ZONE	NO	STREET	POS			
CLASS 2 PRUNING COMPLETED	2/12/2015	6	003	SPURR PL	01	AMANOGAWA CHERRY	02	0
	2/12/2015	6	004	SPURR PL	01	AMANOGAWA CHERRY	02	0
	2/12/2015	6	004	SPURR PL ON ELLEN ST	01	AMANOGAWA CHERRY	05	0
	2/12/2015	6	001	EWART AVE ON WHITFORD A	01	LONDON PLANE	25	0
	2/12/2015	3	011	WHITFORD AVE	01	FLOWERING CHERRY	02	0
	2/12/2015	3	030	WHITFORD AVE	01	FLOWERING CHERRY	4x3	0
TOTAL NUMBER OF CLASS 2 PRUNING COMPLETED		= 6		TOTAL NUMBER OF MANHOURS:				0
TREE TAKEN DOWN	2/10/2015	2	510	FRANKLIN AVE	01R	FLOWERING PEAR	07	0
	2/11/2015	1	035	ALEXANDER AVE	01R	NORWAY MAPLE	12	0
	2/11/2015	3	141	LAKESIDE DR	01R	LINDEN	10	0
	2/23/2015	5	033	EVELYN PL	01R	RED MAPLE	11	0
	2/25/2015	4	110	BEECH ST	01R	NORWAY MAPLE	22	0
	2/25/2015	4	136	BEECH ST	01R	SUGAR MAPLE	10	0
	2/25/2015	4	102	CEDAR ST	01R	RED MAPLE	13	0
	2/25/2015	4	110	CEDAR ST	02R	RED MAPLE	12	0
	2/25/2015	5	019	EVELYN PL	01R	RED MAPLE	12	0
	2/26/2015	5	163	OAKRIDGE AVE	zzz	GENERAL CONTACT		0
	2/26/2015	5	163	OAKRIDGE AVE	01R	HONEY LOCUST	01	0
	2/26/2015	5	179	ASSAIC AVE ON OAKRIDGE AV	04R	PIN OAK	26	0
	2/26/2015	5	021	RAYMOND AVE	02R	NORWAY MAPLE	19	0
	2/26/2015	5	051	RAYMOND AVE	01R	NORWAY MAPLE	16	0
	2/27/2015	9	028	FREEMAN PL	01R	NORWAY MAPLE	16	0
	2/27/2015	8	201	PROSPECT ST	01R	NORWAY MAPLE	21	0
	2/27/2015	3	046	WHARTON AVE	01R	FLOWERING PEAR	08	0
	2/27/2015	3	188	WHITFORD AVE	01R	NORWAY MAPLE	18	0

TOWNSHIP OF NUTLEY
Department of Parks and Public Property
REPORT 36 SHADE TREE DEPT. ACTIVITY, BY DATE

WORK COMPLETED	DATE WORK COMPLETED	ADDRESS			SPECIES	DIA (INCHES)	SHADE TREE DEPARTMENT MANHOURS
		ZONE	NO	STREET			
TOTAL NUMBER OF	TREE TAKEN DOWN	= 18			TOTAL NUMBER OF MANHOURS:	0	
TOTAL SHADE TREE DEPT. MANHOURS FOR THE TIME PERIOD CHOSEN:							0

COMMISSIONER
DR. JOSEPH P. SCARPELLI
DEPARTMENT OF PUBLIC WORKS



MONTHLY PROGRESS REPORTS
JANUARY – FEBRUARY 2015

Parking Lot Division/January 2015
Parking Lot Division/February 2015
Water/Sewer Division/January 2015
Road/Recycling Division/January 2015
Road/Recycling Division/February 2015



TOWNSHIP OF NUTLEY

DEPARTMENT OF PUBLIC WORKS
NUTLEY, NEW JERSEY 07110

JOSEPH P. SCARPELLI, D.C.
Director

Phone: (973) 284-4959
Fax: (973) 284-4995

MICHAEL LUZZI
Superintendent / CPWM

Phone: (973) 284-4984
Fax: (973) 284-4995

February 11, 2015

Commissioner Joseph P. Scarpelli
Director, Department of Public Works
1 Kennedy Drive
Nutley NJ 07110

Dear Commissioner Scarpelli:

Revenues collected by the Parking Lot Division of the Department of Public Works for the month ending January 2015 are as follows:

Street Meters.....	\$	2,846.55
Parking Lot Meters.....	\$	3,582.25
Monthly Parking.....	\$	7,800.00

TOTAL MONTHLY FEES COLLECTED.....	\$	14,228.80
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Sincerely,

A handwritten signature in cursive script, appearing to read 'Patty Davis', written over the printed name.

Patty Davis

Attachment
/pd
c: Jack Barry

Permit No	Parker	Payment Amount	Payment Type	Check No
1/9/2015				
652	Mary Lamia (NP)		Check	
<i>Total for Voucher</i>				
59080				
108	Angel Salazar	\$100.00	Cash	
120	John Viscide	\$100.00	Cash	
151	Luiz Deroma	\$60.00	Cash	
153	Daniel Helber	\$60.00	Cash	
173	Grace Marchione (NSM)	\$50.00	Cash	
597	Jennifer Hernandez	\$60.00	Cash	
629	Gillian Edgar	\$60.00	Cash	
640	Joseph Pacheco	\$60.00	Cash	
704	Robert Melillo	\$50.00	Cash	
714	Vasyl Hotsko	\$60.00	Cash	
717	Alexanter Bollano	\$60.00	Cash	
722	Jianna Marie Padilla NHS	\$100.00	Cash	
733	Emily Sarno (NP)	\$50.00	Cash	
748	Jenna Gingerelli	\$100.00	Cash	
773	Nicolas Nicastro	\$50.00	Cash	
785	Yves Lominy	\$100.00	Cash	
791	Sharon Mathews (NHS)	\$50.00	Cash	
795	Elizabeth Fellrath	\$50.00	Cash	
799	Brielle Feaster (NHS)	\$50.00	Cash	
801	Matthew Genitempo	\$100.00	Cash	
810	Sharyn Gonzalez	\$100.00	Cash	
816	Briana Demaio	\$100.00	Cash	
821	Jason Gagwon	\$100.00	Cash	
823	Aimad Mala	\$120.00	Cash	
830	Melissa Testa	\$70.00	Cash	
833	Pawel Dopart	\$60.00	Cash	
<i>Total for Voucher 59080</i>		\$1,920.00		
59081				
102	Mary Evans	\$60.00	Check	
112	MRNJ	\$840.00	Check	
121	Iacullo & Martino	\$420.00	Check	
196	Joseph's Photographers	\$600.00	Check	
205	Steve Tempsick	\$60.00	Check	
275	Rachel Walling	\$100.00	Check	
457	Nutley Senior Manor	\$150.00	Check	
563	Nutley Senior Parkside	\$750.00	Check	
609	Joseph Kulinka	\$100.00	Check	
623	David Picardi	\$60.00	Check	
632	John Lopez	\$100.00	Check	

Permit No	Parker	Payment Amount	Payment Type	Check No
701	Breanna DeMaio	\$50.00	Check	
707	Danielle Toritto	\$200.00	Check	
712	Jaylene Stierli	\$60.00	Check	
712	Jaylene Stierli	\$60.00	Check	
716	Neftali Lopez Jr	\$60.00	Check	
735	Joseph Caputa (NP)	\$50.00	Check	
743	Icon Contractors	\$100.00	Check	
747	Carmen Cordero	\$50.00	Check	
758	Luis Franco	\$60.00	Check	
780	Mallory DelMauro	\$50.00	Check	
787	Michael Bereski	\$50.00	Check	
788	Carol Petsko (NP)	\$50.00	Check	
793	Thomas O'Mara	\$50.00	Check	
794	Kiera Byrnes	\$50.00	Check	
796	Nick Sullivan	\$50.00	Check	
819	Kathleen Baylock	\$210.00	Check	
832	Kelvin Guillermo	\$100.00	Check	
<i>Total for Voucher 59081</i>		\$4,540.00		
Total for 1/9/2015		\$6,460.00		

1/20/2015

59083

151	Luiz Deroma	\$360.00	Check	
477	Mark Trafecante	\$100.00	Check	
728	David Rodriguez Sterile Enviro	\$100.00	Check	
784	Eva Scerbo	\$200.00	Check	
817	Maryann Minichini	\$100.00	Check	
<i>Total for Voucher 59083</i>		\$860.00		

59084

137	Joe Bono	\$70.00	Cash	
767	Danilo Silverio Morante	\$100.00	Cash	
789	Michelle Jozwicki	\$50.00	Cash	
826	Patricia Heaney	\$50.00	Cash	
834	Dorian Johnson	\$60.00	Cash	
835	Sun Fat Wong	\$150.00	Cash	
<i>Total for Voucher 59084</i>		\$480.00		
Total for 1/20/2015		\$1,340.00		

<p>Total Parking Permit Revenue \$7,800.00</p>
--

<i>Collection Date</i>	<i>Parking Lots</i>	<i>Street Meters</i>	<i>Daily Total</i>
1/2/2015		\$719.65	\$719.65
1/5/2015	\$1,673.75		\$1,673.75
1/13/2015	\$847.75	\$413.95	\$1,261.70
1/20/2015		\$852.55	\$852.55
1/20/2015	\$1,060.75		\$1,060.75
1/21/2015		\$408.45	\$408.45
1/22/2015		\$451.95	\$451.95
	<hr/>	<hr/>	<hr/>
	\$3,582.25	\$2,846.55	\$6,428.80

Total Parking Meter Revenue \$6,428.80
--



TOWNSHIP OF NUTLEY

DEPARTMENT OF PUBLIC WORKS
NUTLEY, NEW JERSEY 07110

JOSEPH P. SCARPELLI, D.C.
Director

MICHAEL LUZZI
Superintendent / CPWM

Phone: (973) 284-4959
Fax: (973) 284-4995

Phone: (973) 284-4984
Fax: (973) 284-4995

March 2, 2015

Commissioner Joseph P. Scarpelli
Director, Department of Public Works
1 Kennedy Drive
Nutley NJ 07110

Dear Commissioner Scarpelli:

Revenues collected by the Parking Lot Division of the Department of Public Works for the month ending February 2015 are as follows:

Street Meters.....	\$	
Parking Lot Meters.....	\$	14,918.25
Monthly Parking.....	\$	8,365.00

TOTAL MONTHLY FEES COLLECTED.....	\$	23,283.25
--	-----------	------------------

Sincerely,

Patty Davis
Patty Davis

Attachment
/pd
c: Jack Barry

Permit No	Parker	Payment Amount	Payment Type	Check No
2/6/2015				
59086				
137	Joe Bono	\$70.00	Cash	
173	Grace Marchione (NSM)	\$50.00	Cash	
236	Margaret Picado	\$100.00	Cash	
640	Joseph Pacheco	\$60.00	Cash	
672	Faisal Sukkar	\$100.00	Cash	
704	Robert Melillo	\$50.00	Cash	
714	Vasyl Hotsko	\$60.00	Cash	
717	Alexanter Bollano	\$60.00	Cash	
731	Danielle DeToma (NHS)	\$50.00	Cash	
733	Emily Sarno (NP)	\$50.00	Cash	
740	Elias Khawam	\$100.00	Cash	
759	Christopher Piperatto	\$60.00	Cash	
767	Danilo Silverio Morante	\$100.00	Cash	
769	Jahneen Pena	\$60.00	Cash	
799	Brielle Feaster (NHS)	\$50.00	Cash	
807	Michaela Campo (NHS)	\$50.00	Cash	
821	Jason Gagwon	\$100.00	Cash	
823	Aimad Mala	\$120.00	Cash	
830	Melissa Testa	\$70.00	Cash	
836	Rafael Castro	\$120.00	Cash	
837	Konor Krueger	\$100.00	Cash	
840	Samantha Lennie	\$50.00	Cash	
<i>Total for Voucher 59086</i>		\$1,630.00		
Total for 2/6/2015		\$1,630.00		
2/10/2015				
623	David Picardi			
<i>Total for Voucher</i>				
59085				
102	Mary Evans	\$60.00	Check	
112	MRNJ	\$840.00	Check	
205	Steve Tempsick	\$60.00	Check	
275	Rachel Walling	\$100.00	Check	
289	Joseph Ferinde (NHS)	\$50.00	Check	
457	Nutley Senior Manor	\$150.00	Check	
509	Amjad Saiyed	\$60.00	Check	
579	Frank Malagon	\$100.00	Check	
609	Joseph Kulinka	\$100.00	Check	
623	David Picardi	\$60.00	Check	
629	Gillian Edgar	\$60.00	Check	
632	John Lopez	\$100.00	Check	
652	Mary Lamia (NP)	\$100.00	Check	

Permit No	Parker	Payment Amount	Payment Type	Check No
701	Breanna DeMaio	\$50.00	Check	
707	Danielle Toritto	\$200.00	Check	
712	Jaylene Stierli	\$60.00	Check	
716	Neftali Lopez Jr	\$60.00	Check	
741	Leidy Hernandez-Abril	\$30.00	Check	
743	Icon Contractors	\$100.00	Check	
747	Carmen Cordero	\$50.00	Check	
758	Luis Franco	\$60.00	Check	
768	Margaret Pizzano (NSM)	\$50.00	Check	
773	Nicolas Nicastro	\$100.00	Check	
781	Alanis Roman	\$50.00	Check	
785	Yves Lominy	\$100.00	Check	
787	Michael Bereski	\$50.00	Check	
788	Carol Petsko (NP)	\$50.00	Check	
793	Thomas O'Mara	\$50.00	Check	
795	Elizabeth Fellrath	\$50.00	Check	
796	Nick Sullivan	\$50.00	Check	
798	Lucille Caputo	\$50.00	Check	
806	Eric Scalera	\$200.00	Check	
817	Maryann Minichini	\$100.00	Check	
818	Ana Tornessi	\$60.00	Check	
838	Erin Neri (NHS)	\$200.00	Check	
839	Dante Intindola	\$200.00	Check	
841	Nicholas Salernitano	\$50.00	Check	
842	FRANCESCA PALMA	\$50.00	Check	
843	John McCullough	\$200.00	Check	
844	Mohamed Nada	\$50.00	Check	
845	Gerard D'Alessio	\$200.00	Check	
846	Anthony Montalbano	\$100.00	Check	

Total for Voucher 59085 \$4,460.00

59089

120	John Viscide	\$100.00	Cash	
360	Jeffy Vorasitthanukul	\$200.00	Cash	
713	Jenna Saporito	\$50.00	Cash	
741	Leidy Hernandez-Abril	\$120.00	Cash	
827	Nydia Morales	\$60.00	Cash	

Total for Voucher 59089 \$530.00

Total for 2/10/2015 \$4,990.00

2/19/2015

59094

628	Angela Immerso (NP)	\$100.00	Check	
705	Kiera Byrnes	\$200.00	Check	
728	David Rodriguez Sterile Enviro	\$300.00	Check	
782	Michael Rodas	\$100.00	Check	

Permit No	Parker	Payment Amount	Payment Type	Check No
797	Christian Taibi	\$50.00	Check	
<i>Total for Voucher 59094</i>		\$750.00		
59095				
153	Daniel Helber	\$60.00	Cash	
789	Michelle Jozwicki	\$50.00	Cash	
791	Sharon Mathews (NHS)	\$100.00	Cash	
847	Rachel Giaquinto	\$25.00	Cash	
<i>Total for Voucher 59095</i>		\$235.00		
Total for 2/19/2015		\$985.00		
2/25/2015				
59097				
173	Grace Marchione (NSM)	\$50.00	Check	
477	Mark Trafecante	\$100.00	Check	
735	Joseph Caputa (NP)	\$50.00	Check	
768	Margaret Pizzano (NSM)	\$50.00	Check	
769	Jahneen Pena	\$60.00	Check	
780	Mallory DelMauro	\$50.00	Check	
841	Nicholas Salernitano	\$50.00	Check	
846	Anthony Montalbano	\$100.00	Check	
848	Linda Grasso	\$50.00	Check	
<i>Total for Voucher 59097</i>		\$560.00		
59098				
236	Margaret Picado	\$100.00	Cash	
748	Jenna Gingerelli	\$100.00	Cash	
<i>Total for Voucher 59098</i>		\$200.00		
Total for 2/25/2015		\$760.00		

<p>Total Parking Permit Revenue \$8,365.00</p>
--

Township of Nutley
Department of Public Works - Parking Division

<i>Type</i>	<i>Location</i>	<i>Jan</i>	<i>Feb</i>	<i>Mar</i>	<i>Apr</i>	<i>May</i>	<i>Jun</i>	<i>Jul</i>	<i>Aug</i>	<i>Sep</i>
Parking Lots	Parking Lot 1		\$2,963.75							
Parking Lots	Parking Lot 2		\$402.75							
Parking Lots	Parking Lot 5		\$10,800.00							
Parking Lots	Parking Lot 7		\$751.75							
			<hr/>							
			\$14,918.25							

Total Parking Meter Revenue

\$14,918.25



TOWNSHIP OF NUTLEY
DEPARTMENT OF PUBLIC WORKS
NUTLEY, NEW JERSEY 07110

JOSEPH P. SCARPELLI, D.C.
Director

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Fax: (973) 284-4995

MICHAEL LUZZI
Superintendent / CPWM

Phone: (973) 284-4984
Fax: (973) 284-4995

March 12, 2015

**Commissioner Joseph P. Scarpelli
Director, Department of Public Works
Nutley, New Jersey 07110**

Dear Commissioner Scarpelli:

**Progress of work in the Department of Public Works Water/Sewer Division for the month of
January 2015 is as follows:**

See Attached:

Respectfully submitted;

**Mike Luzzi
Superintendent
ML/pd**

WATER/SEWER
MONTHLY REPORT
JANUARY

- HOLIDAY
- Helped Road Dept. recycle
- Started picking up Christmas trees
- Did mark-outs
- Picked up Christmas trees
- Took samples
- Picked up Christmas trees
- Did mark-outs
- Helped recycle
- Did mark-outs
- Picked up trees
- Fixed broken water line at 17 Laura Place
- Picked up Christmas trees
- Fixed water leak on Brown Street
- Helped recycling
- Ice storm, salted
- Holiday
- Water samples
- Still picking up Christmas trees
- Did mark-outs
- Picked up Christmas trees
- Repaired same broken hydrants from vehicle accident during ice storm on Sunday morning
- Picked up Christmas Trees
- Sewer calls
- Mark-outs
- Monitored pump station
- Put plows on for storm
- Flushed mains
- Maintained Pump station
- Water main break and Service at 24 Linden
- Prepared for Blizzard
- Blizzard Plowing all night & day
- Clean up after storm
- Defrosted some hydrants
- Filled potholes on Oakridge Ave
- Did Mark-outs
- Flushed-mains
- Mark-outs
- Did call backs



TOWNSHIP OF NUTLEY

DEPARTMENT OF PUBLIC WORKS
NUTLEY, NEW JERSEY 07110

JOSEPH P. SCARPELLI, D.C.
Director

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MICHAEL LUZZI
Superintendent / CPWM

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February 11, 2015
Commissioner Joseph P. Scarpelli
Director, Department of Public Works
Township of Nutley
Nutley, New Jersey 07110

Dear Commissioner Scarpelli:

Department of Public Works progress of work in the Road/Recycling Division for the month of **January 2015** is as follows:

All Public works equipment was serviced and repaired by our Mechanics.

We picked up recycling throughout the township, consisting of plastic, paper, aluminum, mixed glass and clear glass and brought it back to the garage where it is separated and put into bins.

Once recyclables are loaded, they are put into large carting containers and brought to various places, such as:

Newspaper to Galaxy Recycling, Jersey City, NJ

Co-Mingled to Galaxy Recycling, Jersey City, NJ

This occurs several times a week.

Potholes around the township were filled in with hot asphalt. Also, large patches of asphalt were laid down, where needed.

Reflectors are placed on all dead end barricades throughout the township.

Dead end barricades were painted throughout the township.

On days and nights of very heavy rain, we work with the police Department on flooded streets so we may maintain all catch basins, clearing them of debris to prevent flooding of streets. This procedure is done all winter with the Police and during snow season also.

We assist the Police in vehicular accidents, cleaning up debris left by the accidents.

We try to assist the departments when we have the manpower. We pick up loose leaves and leaves in bio-bags, when required, all around the township, with the help from the Water

Department and the Parks Department. Commissioner Joseph P. Scarpelli--Page 2 Department of Public Works progress of work in the Road/Recycling Division for the Month of **January 2015**.

On Mondays and Fridays, we divided up the work load be picking up the recyclables at the condos, located at various areas throughout the town and doing work on our roads, such as filling in potholes, using winter mix, weather permitting cleaning off tops of catch basins and also inside them.

The Road Department also carts several containers of debris to Bergen County Utilities Authority, North Arlington, NJ for the Clean Communities Department and the Parks Department.

MONTHLY STANDARD PROCEDURES are as follows:

Newspaper is brought to Jersey City, NJ several times a week.

We empty litter baskets, every Monday and Friday located in all the parking lots, well area, town hall area and garages.

On Mondays and Fridays, we also send out our sweepers to clean around the Town Hall, Public Safety Building and Parking Lots.

We maintain the appearance of parking lots by picking up loose leaves and debris. Our sweepers are sent out every day to various areas in town to keep our streets as clean as possible. This also starts early in the morning.

We pick up all salt barrels.

Drivers and helper inspect trucks every morning, checking oil or broken lenses. When work is needed, the trucks are turned over to your Mechanics' Department for service.


The following is an ACCOUNTING OF RECYCLING for the month:

Paper 219,780 Pounds

Co-Mingled 204,700 Pounds

Electronics Pounds

Respectfully submitted,


Michael Lombardozzi
Road Supervisor
ML:pad



TOWNSHIP OF NUTLEY

DEPARTMENT OF PUBLIC WORKS
NUTLEY, NEW JERSEY 07110

JOSEPH P. SCARPELLI, D.C.
Director

MICHAEL LUZZI
Superintendent / CPWM

Phone: (973) 284-4959
Fax: (973) 284-4995

Phone: (973) 284-4984
Fax: (973) 284-4995

March 12, 2015

Commissioner Joseph P. Scarpelli
Director, Department of Public Works
Township of Nutley
Nutley, New Jersey 07110

Dear Commissioner Scarpelli:

Department of Public Works progress of work in the Road/Recycling Division for the month of **February 2015** is as follows:

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This occurs several times a week.

Potholes around the township were filled in with hot asphalt. Also, large patches of asphalt were laid down, where needed.

Reflectors are placed on all dead end barricades throughout the township.

Dead end barricades were painted throughout the township.

On days and nights of very heavy rain, we work with the police Department on flooded streets so we may maintain all catch basins, clearing them of debris to prevent flooding of streets. This procedure is done all winter with the Police and during snow season also.

We assist the Police in vehicular accidents, cleaning up debris left by the accidents.

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Department and the Parks Department. Commissioner Joseph P. Scarpelli--Page 2 Department of Public Works progress of work in the Road/Recycling Division for the Month of **February 2015**.

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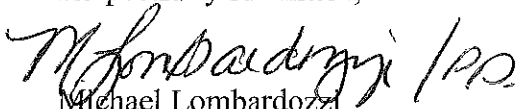
We pick up all salt barrels.

Drivers and helper inspect trucks every morning, checking oil or broken lenses. When work is needed, the trucks are turned over to your Mechanics' Department for service.

The following is an ACCOUNTING OF RECYCLING for the month:

Paper	191,740 Pounds
Co-Mingled	227,320 Pounds
Electronics	Pounds

Respectfully submitted,



Michael Lombardo
Road Supervisor
ML:pad

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Mayor Alphonse Petracco read for Commissioner Thomas J. Evans *Date:* March 17, 2015
Seconded by: Commissioner Mauro G. Tucci *No.* 77-15

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, in the County of Essex, State of New Jersey, that the Treasurer be and she is hereby authorized to refund overpayment of the property taxes in the amount of **\$41,932.88** for said years due to successful tax court judgments.

Block & Lot	Address	Amount
3101 - 1	20 West Plaza	\$5,767.82 11/2010
3101 - 1	20 West Plaza	\$10,556.76 11/2011
3101 - 1	20 West Plaza	\$11,345.33 11/2012
3101 - 1	20 West Plaza	\$14,262.96 11/2013

. . .

I, Eleni Petracco, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held March 17, 2015

Record of Vote	Commissioner Rogers	Commissioner Tucci	Commissioner Evans	Commissioner Scarpelli	Mayor Petracco
Yes	X	X		X	X
No					
Not Voting					
Absent/Excused			X		

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Mauro G. Tucci *Date:* March 17, 2015
Seconded by: Commission Joseph P. Scarpelli *No.* 78-15

WHEREAS, Autism is a complex neurobiological disorder which inhibits a person's ability to communicate and develop social relationships which is often accompanied by behavioral challenges; and

WHEREAS, autism affects all persons regardless of race, religion, socio-economic status or geography; and

WHEREAS, Autism Speaks was founded in February 2005 by Bob and Suzanne Wright, grandparents of a child with autism; and

WHEREAS, the mission of Autism Speaks is to change the future for all who struggle with autism spectrum disorders; and

WHEREAS, Autism Speaks is dedicated to funding global biomedical research into the causes, prevention, treatments and cure for autism, to raising public awareness about autism and its effects on individuals, families and society, and to bringing hope to all who deal with the challenges of the disorder; and

WHEREAS, on April 2, 2015, Autism Speaks invites everyone to Light It Up Blue, by replacing outdoor lighting with blue bulbs to help raise awareness about autism;

NOW, THEREFORE BE IT RESOLVED, that the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, acknowledges the achievements, abilities and needs of people with autism spectrum disorder and their families, as well as the leadership communities, especially the Township of Nutley, that take pride in recognizing and acknowledging April 2nd as Autism World Awareness Day and April as Autism Awareness Month.

. . .

I, Eleni Pettas, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held March 17, 2015


<i>Record of Vote</i>	<i>Commissioner Rogers</i>	<i>Commissioner Tucci</i>	<i>Commissioner Evans</i>	<i>Commissioner Scarpelli</i>	<i>Mayor Petracco</i>
<i>Yes</i>	X	X		X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>			X		

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Joseph P. Scarpelli *Date:* March 17, 2015
Seconded by: Commissioner Steven Rogers *No.* 79-15

BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, that the Township Clerk is hereby authorized to advertise for sealed bids for the Reconstruction of Chestnut Place and Willow Place, Nutley, New Jersey, 07110, to be received on behalf of the Board of Commissioners, in the Commission Chambers, Township Hall, 1 Kennedy Drive, Nutley, New Jersey, on Wednesday, April 8, 2015 at 3:00 P.M. prevailing time, at which time they will be opened and read.

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held March 17, 2015

<i>Record of Vote</i>	<i>Commissioner Rogers</i>	<i>Commissioner Tucci</i>	<i>Commissioner Evans</i>	<i>Commissioner Scarpelli</i>	<i>Mayor Petracco</i>
<i>Yes</i>	X	X		X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>			X		

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Mayor Alphonse Petracco read for Commission Thomas J. Evans *Date:* March 17, 2015

Seconded by: Commissioner Mauro G. Tucci *No.* 80-15

WHEREAS, the Township of Nutley has a need to acquire the services of a professional real estate appraiser to assist with real estate appraisals, tax appeals and tax court appearances and to complete the necessary procedures to ensure the capture of added assessments arising from ongoing improvement activities in the Township of Nutley as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44 A-20.4 or 20.5, as appropriate; and

WHEREAS, the tax assessor has determined and certified in writing that the value of the aggregate services provided by the vendor for the year will exceed \$17,500; and

WHEREAS, Hendricks Appraisal Company, LLC, 7 Hutton Avenue, West Orange, NJ 07052 has submitted a fee schedule for providing such services, the total of which is not to exceed \$60,000.00; and

WHEREAS, the anticipated term of this contract is for twelve (12) months, from January 1, 2015 through December 31, 2015; and

WHEREAS, Hendricks Appraisal Company, LLC has completed and submitted a Business Entity Disclosure Certification which certifies that they have not made any reportable contributions to a political or candidate committee in the Township of Nutley in the previous one year, and that the contract will prohibit them from making any reportable contributions through the term of the contract; and

WHEREAS, funds are available from account 5-01-204-205 (Subject to Adoption of 2015 Municipal Budget) and have been certified by the chief financial officer, said certification being attached to this resolution,

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners of the Township of Nutley authorizes the Mayor to enter into a contract with Hendricks Appraisal Company, LLC; and

BE IT FURTHER RESOLVED that the Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution.

. . .

I, Eleni Pettas, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the

Eleni Pettas

foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held March 17, 2014

<i>Record of Vote</i>	<i>Commissioner Rogers</i>	<i>Commissioner Tucci</i>	<i>Commissioner Evans</i>	<i>Commissioner Scarpelli</i>	<i>Mayor Petracco</i>
<i>Yes</i>	X	X		X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>			X		

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Mauro G. Tucci *Date:* March 17, 2015
Seconded by: Mayor Alphonse Petracco *No.* 81-15

WHEREAS, the Center for Disease Control estimates that 300,000 concussions are sustained during sports-related activity each year in the United States; and

WHEREAS, a concussion is a traumatic brain injury (TBI) caused by a direct or indirect blow to the head or body; and

WHEREAS, in order to ensure the safety of young athletes, it is imperative that the athletes, coaches and parents/guardians are educated about the nature and treatment of sports-related concussions and brain injuries; and

WHEREAS, allowing a young athlete to return to play before recovering from a concussion increases the chance of a more serious brain injury that can result in severe disability and/or death; and

NOW, THEREFORE BE IT RESOLVED that the following protocol shall be applicable to each sports organization sponsored by the municipality or using municipal facilities:

1. When a concussion is suspected during a practice or competition:
 - a. The athlete shall be immediately removed from competition or practice and 911 should be called if there is a deterioration of symptoms, loss of consciousness, or direct neck pain associated with the injury.
 - b. In addition to the appropriate official in the sports organization, the coach or manager shall notify parents/guardians and inform them of the suspected sports-related concussion
 - c. The child shall be evaluated by a physician who is trained in the evaluation and management of concussions to determine whether or not a diagnosis of concussion is warranted.
 - d. Information and instructions regarding return to learn and return to play shall be provided to the parent/guardians.
 - e. The child must receive written clearance from a physician trained in the evaluation and management of concussions that states the student-athlete is asymptomatic at rest.
2. Pursuant to the requirements of NJSA2A:62A, all staff, volunteers, coaches and officials shall complete a brain injury prevention training program that includes information about risk of concussion, prevention of concussion and return to academic and sport-related activities when a concussion is suspected during practice or competition.
3. On an annual basis, each such sports organization shall provide the municipality with a list of all such staff, volunteers, coaches and officials along with evidence of completion of a course that meets the requirements of the protocol.

4. If a sports organization is based in another municipality that has similar requirements, compliance with the requirements of this resolution can be met by producing a letter from the Municipal Clerk of the home town verifying that such organization is in compliance with that town's protocol.
5. If a sports organization sponsored by this municipality uses facilities of any Board of Education, it shall comply with that BOE's sports concussion prevention program adopted pursuant to NJSA8A:40-41.3.
6. A copy of this resolution shall be sent to:
 - a. Each sports organization using municipal facilities.
 - b. The Board of Education (and regional Board of Education if applicable).
 - c. The Brain Injury Alliance of New Jersey
 Concussion in Youth Sports Committee
 825 Georges Road
 North Brunswick, NJ 08902

. . .

I, Eleni Petras, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the Eleni Petras foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held March 17, 2015

<i>Record of Vote</i>	<i>Commissioner Rogers</i>	<i>Commissioner Tucci</i>	<i>Commissioner Evans</i>	<i>Commissioner Scarpelli</i>	<i>Mayor Petracco</i>
<i>Yes</i>	X	X		X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>			X		

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Mayor Alphonse Petracco *Date:* March 17, 2015

Seconded by: Commissioner Mauro G. Tucci *No.* 82-15

WHEREAS, the Township of Nutley Department of Public Safety has a need to acquire the services of a labor Counsel as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.4 or 20.5 as appropriate; and

WHEREAS, the Director of Public Safety has determined and certified in writing that the value of the acquisition will exceed \$17,500; and

WHEREAS, the anticipated term of this contract is January 1, 2015 through December 31, 2015 and may be extended as approved by this governing body; and,

WHEREAS, the law offices of Scarinci and Hollenbeck, LLC, 1100 Valley Brook Avenue, Lyndhurst, NJ 07071 has submitted a proposal indicating that they provide labor counsel at a rate of \$125.00 per hour; and

WHEREAS, the firm of Scarinci and Hollenbeck has completed a Business Entity Disclosure Certification which certifies that the firm has not made any reportable contributions to a political or candidate's committee in the Township of Nutley in the previous one year, and that the contract will prohibit the firm of Scarinci and Hollenbeck from making any reportable contributions through the term of the contract; and

WHEREAS, funds are available from account 5-01-012-205 not to exceed \$50,000.00 and will be appropriated in the 2015 Budget, and have been certified by the Chief Financial Officer, said certification being attached to this resolution;

NOW THEREFORE, BE IT RESOLVED that the Board of Commissioners of the Township of Nutley authorizes a contract with the firm of Scarinci and Hollenbeck as described herein; and

BE IT FURTHER RESOLVED that the Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution; and,

BE IT FURTHER RESOLVED that a notice of this action shall be printed in the Nutley Sun in accordance with the Local Public Contracts Law.

. . .

I, Eleni Petras, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the
Eleni Petras
foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held March 17, 2015

<i>Record of Vote</i>	<i>Commissioner Rogers</i>	<i>Commissioner Tucci</i>	<i>Commissioner Evans</i>	<i>Commissioner Scarpelli</i>	<i>Mayor Petracco</i>
<i>Yes</i>	X	X		X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>			X		

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Mayor Alphonse Petracco read for Commissioner Thomas J. Evans *Date:* March 17, 2015
Seconded by: Commissioner Mauro G. Tucci *No.* 83-15

WHEREAS, New Jersey Statute 40A: 4-19 provides that where debt service is to be paid in 2015 prior to the time of the final adoption of the 2015 Budget, temporary appropriations should be made for the amount of such debt service in the manner and time therein provided; and

WHEREAS, the date of this resolution is subsequent to December 20, 2014; and

WHEREAS, debt service will become due during the first six months of 2015;

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, that the following temporary appropriations be made:

CURRENT FUND

INTEREST ON BONDS \$ 63,022.00
 5-01-816-200

TOTAL DEBT SERVICE \$ 63,022.00

. . .

I, Eleni Pettas, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held March 17, 2015

<i>Record of Vote</i>	<i>Commissioner Rogers</i>	<i>Commissioner Tucci</i>	<i>Commissioner Evans</i>	<i>Commissioner Scarpelli</i>	<i>Mayor Petracco</i>
<i>Yes</i>	X	X		X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>			X		

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Mayor Alphonse Petracco read for Commissioner Thomas J. Evans *Date:* March 17, 2015
Seconded by: Commissioner Mauro G. Tucci *No.* 84-15

WHEREAS, 40A: 4-20 provides that where contracts, commitments or payments are to be made prior to the final adoption of the **2015 Budget**, emergency appropriations may be lawfully made for the purposes and amounts required in the manner and time therein provided; and

WHEREAS, the total emergency temporary resolutions adopted in the year **2015** pursuant to the provisions of Chapter 96, P.L. 1951 (N.J.S. 40A: 4-20), including this resolution, total **\$10,210,746.00**.

NOW, THEREFORE, BE IT RESOLVED that in accordance with N.J.S. 40A: 4-20:

1. Emergency temporary appropriations be and the same are hereby made for the total amount **\$10,210,746.00**.
2. That said emergency temporary appropriations will be provided for in the **2015 Budget** as follows (see attached):

GENERAL APPROPRIATIONS

(A) Operations-Within "CAPS"

<u>MAYOR'S OFFICE</u>	<u>TEMPORARY APPROPRIATIONS</u>
Mayor S/W	\$ 118.00
5-01-011-100	
Mayor's Office O/E	131.00
5-01-011-200	
Township Attorney S/W	16,000.00
5-01-012-100	
Township Attorney O/E	26,329.00
5-01-012-200	
Municipal Land Use Law (NJSA 40,550-1):	
<i>Board of Adjustment S/W</i>	7,000.00
5-01-014-100	
Board of Adjustment O/E	2,546.00
5-01-014-200	
Planning Board S/W	7,200.00
5-01-015-100	
Planning Board O/E	3,413.00
5-01-015-200	
Rent Leveling Board S/W	2,000.00
5-01-016-100	
Rent Leveling Board O/E	604.00
5-01-016-200	
Celebration of Public Events, Ann. Or Holiday	14,437.00

5-01-018-200	
Municipal Prosecutor S/W	26,400.00
5-01-013-100	
Municipal Prosecutor	262.00
5-01-013-200	
DEPARTMENT TOTAL	\$106,440.00

<u>DEPARTMENT OF PUBLIC AFFAIRS</u>	<u>TEMPORARY APPROPRIATIONS</u>
Director of Public Affairs S/W	591.00
5-01-102-100	
Director of Public Affairs O/E	263.00
5-01-102-200	
Nutley Public Health Reserve O/E	1,969.00
5-01-104-200	
Dept. of Health-Local Health Agency S/W	127,050.00
5-01-110-100	
Dept. of Health-Local Health Agency O/E	24,662.00
5-01-110-200	
Immunization Program O/E	2,625.00
5-01-114-200	
Military Veteran Affairs Bureau S/W	10,802.00
5-01-112-100	
Military Veteran Affairs Bureau O/E	1,969.00
5-01-112-200	
Assoc For Ret. Children O/E	263.00
5-01-11-200	
Montclair Nursing Services S/W	3,675.00
5-01-117-100	
Montclair Nursing Services O/E	131.00
5-01-117-200	
Mental Health Program-Contractual O/E	2,625.00
5-01-118-200	
Services of Nutley Family Service Bureau	17,063.00
5-01-120-200	
Animal Regulation O/E	7,613.00
5-01-134-200	
Air Pollution Control-Contract	1,622.00
5-01-136-200	
Garbage & Trash Removal-Contract	633,983.00
5-01-138-200	
DEPARTMENT TOTAL	\$836,906.00

<u>DEPARTMENT OF REVENUE & FINANCE</u>	<u>TEMPORARY APPROPRIATIONS</u>
Director of Revenue & Finance S/W	\$ 591.00
5-01-202-100	
Director of Revenue & Finance O/E	263.00
5-01-202-200	
Assessment of Taxes S/W	60,375.00

5-01-204-100	
Assessment of Taxes O/E	30,450.00
5-01-204-200	
Collection of Taxes S/W	63,000.00
5-01-206-100	
Collection of Taxes O/E	9,161.00
5-01-206-200	
Treasurer's Office S/W	122,325.00
5-01-208-100	
Treasurer's Office O/E	12,206.00
5-01-208-200	
Township Clerk's Office S/W	36,882.00
5-01-210-100	
Township Clerk's Office O/E	11,156.00
5-01-210-200	
Information Services S/W	39,900.00
5-01-212-100	
Information Services O/E	16,538.00
5-01-212-200	
Municipal Election	15,750.00
5-01-231-200	
Expense, Stationary, & Printing	23,914.00
5-01-220-200	
Annual Audit O/E	22,491.00
5-01-222-200	
Printing & Legal Advertising O/E	3,412.00
5-01-224-200	
Econ Redevelopment Project	26.00
5-01-226-100	
Econ Redevelopment Project- Other Exp.	95,812.00
5-01-226-200	
N.J.E.I.T Administration Fee O/E	1,575.00
5-01-228-200	
Construction Code Official S/W	86,625.00
5-01-218-100	
Construction Code Official O/E	10,500.00
5-01-218-200	

Admin. Of Twp. Ordinances S/W	66,938.00
5-01-219-100	
Admin. Of Twp. Ordinances O/E	2,625.00
5-01-219-200	
Elevator Inspection Fees	9,450.00
5-01-217-200	
Grant Writer O/E	10,500.00
5-01-209-200	
DEPARTMENT TOTAL	\$ 752,465.00

<u>DEPARTMENT OF PUBLIC SAFETY</u>	<u>TEMPORARY APPROPRIATIONS</u>
Director of Public Safety S/W	\$ 591.00
5-01-302-100	
Director of Public Safety O/E	263.00
5-01-302-200	
Police S/W	2,166,702.00
5-01-308-100	
Police O/E	105,000.00
5-01-308-200	
Police Clothing Allowance	35,962.00
5-01-310-200	
Purchase of Police Vehicles	0.00
5-01-332-200	
First Aid Organization O/E	13,125.00
5-01-312-200	
First Aid Squad LOSAP	3,938.00
5-01-313-200	
Fire S/W	973,700.00
5-01-314-100	
Fire O/E	39,997.00
5-01-314-200	
Fire LOSAP	3,150.00
5-01-315-200	
Fire Clothing Allowance	15,750.00
5-01-316-200	
Haz Mat Stipend	2,363.00
5-01-317-200	
Office of Emergency Management S/W	15,395.00
5-01-318-100	
Office of Emergency Management O/E	2,678.00
5-01-318-200	
Historic Preservation Commission	26.00
5-01-319-200	

Uniform Fire Safety S/W	7,122.00
5-01-321-100	
Public Defender S/W	5,250.00
5-01-324-100	
Public Defender O/E	79.00
5-01-324-200	
Municipal Court S/W	83,391.00
5-01-325-100	
Municipal Court O/E	10,631.00
5-01-325-200	
E-Ticketing O/E	11,813.00
5-01-326-200	
DEPARTMENT TOTAL	\$ 3,496,926.00

<u>DEPARTMENT OF PUBLIC WORKS</u>	<u>TEMPORARY APPROPRIATIONS</u>
Director of Public Works S/W	\$591.00
5-01-402-100	
<i>Director of Public Works O/E</i>	263.00
5-01-402-200	
Engineering Services & Costs S/W	35,700.00
5-01-404-100	
Engineering Services & Costs O/E	48,838.00
5-01-404-200	
Traffic Maintenance S/W	28,350.00
5-01-406-100	
Traffic Maintenance O/E	5,118.00
5-01-406-200	
Road Repair & Maintenance S/W	179,290.00
5-01-408-100	
Road Repair & Maintenance O/E	97,960.00
5-01-408-200	
Snow Removal S/W	0.00
5-01-416-100	
Snow Removal O/E	0.00
5-01-416-200	
Sewer Systems S/W	13,650.00
5-01-420-100	
Sewer Systems O/E	9,476.00
5-01-420-200	
Parking Lot & Meter Maintenance S/W	38,063.00
5-01-426-100	
Parking Lot & Meter Maintenance O/E	8,058.00
5-01-426-200	
Weed & Leaf Removal S/W	3,937.00
5-01-418-100	
Weed & Leaf Removal O/E	131.00
5-01-419-200	

Leaf Removal Tipping	16,538.00
5-01-422-200	
Emergency Hire	394.00
5-01-423-100	
Recycling Program S/W	183,750.00
5-01-424-100	
Recycling Program O/E	7,218.00
5-01-424-200	
<i>Department Total</i>	\$ 677,325.00

<u>DEPARTMENT OF PARKS & PUBLIC PROPERTY</u>	<u>TEMPORARY APPROPRIATIONS</u>
Director of Parks & Pub Prop S/W	\$ 591.00
5-01-502-100	
Director of Parks & Pub Prop O/E	263.00
5-01-502-200	
Parks & Playgrounds S/W	262,053.00
5-01-504-100	
Parks & Playgrounds O/E	36,211.00
5-01-504-200	
Recreation Committee of Nutley S/W	73,789.00
5-01-506-100	
Recreation Committee of Nutley O/E	5,696.00
5-01-506-200	
Public Buildings & Grounds S/W	128,362.00
5-01-508-100	
Public Buildings & Grounds O/E	18,506.00
5-01-508-200	
Telephone Services S/W	11,345.00
5-01-510-100	
Shade Tree Commission S/W	55,913.00
5-01-512-100	
Shade Tree Commission O/E	22,181.00
5-01-512-200	
Debris Removal	2,756.00
5-01-514-200	
Workers' Compensation Premium	211,585.00
5-01-516-200	
Other Insurance Premium	180,453.00
5-01-522-200	
Group Insurance Plans for Employees	1,566,593.00
5-01-526-200	
Sr. Citizens' Transportation S/W	34,125.00
5-01-517-100	
Sr. Citizens' Transportation /E	1,050.00
5-01-517-200	
<i>Department Total</i>	\$ 2,611,472.00

UTILITIES	TEMPORARY APPROPRIATIONS
Gasoline	\$ 94,631.00
5-01-342-200	
Fuel Oil	17,063.00
5-01-528-200	
Electricity	91,875.00
5-01-529-200	
Street Lighting O/E	83,737.00
5-01-414-200	
<i>Telephone Services O/E</i>	39,375.00
5-01-510-200	
Total Utilities	\$ 326,681.00

TOTAL OPERATIONS (Item 8(A)) WITHIN "CAPS"	\$ 8,808,215.00
B. Contingent	15,267.00
5-01-232-200	
TOTAL OPERATIONS INCLUDING CONTINGENT WITHIN "CAPS"	\$8,823,482.00

E. Deferred Charges and Statutory Expenditures-Municipal Within "CAPS"	TEMPORARY APPROPRIATIONS
(2) Statutory Expenditures, Contribution to:	
P.E.R.S.-ERIP	\$ 0.00
5-01-254-200	
P.E.R.S.	0.00
5-01-241-200	
P.F.R.S.	0.00
5-01-243-200	
P.F.R.S.-ERIP	0.00
5-01-245-200	
Social Security System (O.A.S.I.)	223,125.00
5-01-242-200	
Consol. Police & Fireman's Pension Fund	0.00
5-01-243-200	
Award of Damages to Disabled Policeman (N.J.S.A. 40:47-12.10-12.11)	1,591.00
5-01-246-200	
Total Deferred Charges & Statutory Expenditures Within "CAPS"	\$ 224,716.00
H-1 Total General Appropriations for Municipal Purposes Within "CAPS"	\$9,048,198.00

Operations Excluded From "CAPS"	TEMPORARY APPROPRIATIONS
Sanitation: Passaic Valley Sewer Commission O/E	748,000.00
5-01-252-200	
Maintenance of Free Public Library	410,000.00

5-01-019-200	
Shared Sevices-BoE Physician S/W	3,500.00
5-01-615-100	
Municipal Court Alcohol Ed S/W	1,048.00
5-01-622-100	
TOTAL APPROPRIATIONS -EXCLUDED FROM "CAPS"	\$ 1,162,548.00
TOTAL GENERAL APPROPRIATIONS	\$ 10,210,746.00

I, Eleni Pettas, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held March 17, 2015

<i>Record of Vote</i>	<i>Commissioner Rogers</i>	<i>Commissioner Tucci</i>	<i>Commissioner Evans</i>	<i>Commissioner Scarpelli</i>	<i>Mayor Petracco</i>
<i>Yes</i>	X	X		X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>			X		

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Mayor Alphonse Petracco read for Commissioner Thomas J. Evans *Date:* March 17, 2015
Seconded by: Commissioner Mauro G. Tucci *No.* 85-15

WHEREAS, 40A: 4-20 provides that where contracts, commitments or payments are to be made prior to the final adoption of the **2015 Water Utility Budget**, emergency appropriations may be lawfully made for the purposes and amounts required in the manner and time therein provided; and

WHEREAS, the total emergency temporary resolutions adopted in the year **2015** pursuant to the provisions of Chapter 96, P.L. 1951 (N.J.S. 40A: 4-20), including this resolution, total **\$1,107,773.63**;

NOW, THEREFORE, BE IT RESOLVED that in accordance with N.J.S. 40A: 4-20:

1. Emergency temporary appropriations be and the same are hereby made for the total amount **\$1,107,773.63**;
2. That said emergency temporary appropriations will be provided for in the **2015 Water Utility Budget** as follows (see attached):

APPROPRIATIONS FOR WATER UTILITY	TEMPORARY APPROPRIATIONS
Operating:	
Salaries & Wages	\$ 388,125.00
5-05-701-100 \$ 18,000.00	
5-05-702-100 370,125.00	
Other Expenses	57,224.00
5-05-701-200 5,512.00	
5-05-702-200 51,712.00	
North Jersey District Water Supply Comm.	303,000.00
5-05-703-200	
City of Newark N.J. Water Purchase	40,000.00
5-05-704-200	
Passaic Valley Water Commission	162,750.00
5-05-705-200	
Annual Audit	16,000.00
5-05-706-200	
Group Insurance Plans for Employees	86,625.00

5-05-707-200	
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<u>Deferred Charges and Statutory Expenditures</u>	
Statutory Expenditures	
Contributed To:	
Social Security System (O.A.S.I.)	54,049.00
5-05-722-200	
Total Water Utilities Appropriations	<u>\$ 1,107,773.00</u>

I, Eleni Pettas, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held March 17, 2015

<i>Record of Vote</i>	<i>Commissioner Rogers</i>	<i>Commissioner Tucci</i>	<i>Commissioner Evans</i>	<i>Commissioner Scarpelli</i>	<i>Mayor Petracco</i>
<i>Yes</i>	X	X		X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>			X		

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Mayor Alphonse Petracco read for Commissioner Thomas J. Evans *Date:* March 17, 2015
Seconded by: Commissioner Mauro G. Tucci *No.* 86-15

MUNICIPAL BUDGET NOTICE

SECTION 1.

Municipal Budget of the Township of Nutley, County of Essex State of New Jersey, for the Fiscal Year 2015

BE IT RESOLVED, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the year 2015;

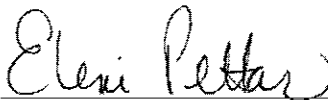
BE IT FURTHER RESOLVED, which said Budget be published in the Nutley Sun issue of **April 2, 2015**.

The Governing Body of the Township of Nutley does hereby approve the following as the Budget for the year 2015.

Notice is hereby given that the Budget and the Tax Resolution was approved by the Board of Commissioner of the Township of Nutley, County of Essex, on March 17, 2015.

A Hearing on the Budget and the Tax Resolution will be held at the Municipal Building on April 21, 2015 at 7:00 PM, at which time and place objections to said Budget and Tax Resolution for the year 2015 may be presented by taxpayers or other interested persons.

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a continued meeting held on March 22, 2013

<i>Record of Vote</i>	<i>Commissioner Rogers</i>	<i>Commissioner Tucci</i>	<i>Commissioner Evans</i>	<i>Commissioner Scarpelli</i>	<i>Mayor Petracco</i>
<i>Yes</i>	X	X		X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>			X		

BOARD OF COMMISSIONERS

TOWNSHIP OF NUTLEY,
NEW JERSEY 07110

Resolution

Introduced by: Commissioner Joseph P. Scarpelli *Date:* March 17, 2015

Seconded by: Commissioner Steven Rogers *No.* 87-15

BE IT RESOLVED by the Board of Commissioners of the Township of

Nutley, County of Essex, State of New Jersey, that the Township Clerk is hereby authorized to advertise for sealed proposals (RFP) for the Marketing of Recyclable Materials Collected from the Township of Nutley” to be received on behalf of the Board of Commissioners, Commission Chambers, Township Hall, One Kennedy Drive, Nutley, NJ, on Wednesday, April 15, 2015 at 3:00 P.M. prevailing time, at which time they will be opened.

...

I, Eleni Petras, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held March 17, 2015

<i>Record of Vote</i>	<i>Commissioner Rogers</i>	<i>Commissioner Tucci</i>	<i>Commissioner Evans</i>	<i>Commissioner Scarpelli</i>	<i>Mayor Petracco</i>
<i>Yes</i>	X	X		X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>			X		

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY MARCH 17, 2015							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
15-00707	PATRICIA CRUZ	133.85					133.85
15-00706	FUTURE SANANITAION	78,900.00					78,900.00
14-03681	W.B. MASON	208.98					208.98
15-00760	ESSEX CNTY UTILITIES	67,372.95					67,372.95
15-00788	NJ MEADOWLANDS COMM	1,925.84					1,925.84
15-00787	CEDE & COMPANY		24,396.25				24,396.25
15-00718	TREASURER SCHOOL MONEY		2,244,493.00				2,244,493.00
15-00702	T/N PAYROLL AGENCY		35,184.77				35,184.77
15-00719	T/N PAYROLL AGENCY-DCRP		169.44				169.44
15-00587	P.EMPLOYEES RETRMT.SYS		1,129,140.00				1,129,140.00
15-00586	P/F RETIREMENT SYS		2,291,862.00				2,291,862.00
15-00588	VERIZON		33.17	1,024.90			1,058.07
15-00730	US BANK CUST TLCF		12,853.73				12,853.73
15-00731	US BANK CUST/PC4 FIRST TRU		13,799.71				13,799.71
15-00732	RICHARD LEONARDIS		291.46				291.46
15-00733	LILLIAN ZHANG		1,989.41				1,989.41
15-00734	US BANK CUST FOR PRO CAP		3,504.14				3,504.14
15-00321	JGSC GROUP		3,430.00				3,430.00
15-00528	NO JERSEY MEDIA GROUP		21.95				21.95
15-00462	NO JERSEY MEDIA GROUP		339.66				339.66
15-00514	MAJOR LEAGUE AUTO SPA		13.00				13.00
15-00657	NJ STATE DEPT HEALTH		7.20				7.20
15-00656	NJLM		25.00				25.00
15-00204	MATTHEW BENDER & CO		211.00				211.00
15-00362	MATTHEW BENDER & CO		72.27				72.27
15-00132	MATTHEW BENDER & CO		73.00				73.00

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY MARCH 17, 2015							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
15-00627	AT & T MOBILITY		300.30				300.30
15-00517	MICRO CENTER		342.90				342.90
15-00609	MICRO CENTER		34.99				34.99
14-03406	W.B. MASON		1,009.84				1,009.84
15-00525	W.B. MASON		164.12				164.12
15-00666	MCANJ		310.00				310.00
15-00663	MUN TAX COLL. PROGRAM		620.00				620.00
15-00579	VERITEXT REPORTING		561.20				561.20
15-00218	DELGEN PRESS		156.00				156.00
15-00621	NJ-IAAO		120.00				120.00
15-00692	MILLENIUM STRATEGIES		3,333.00				3,333.00
15-00606	HOME DEPOT		61.64				61.64
15-00714	CABLEVISION		10.67				10.67
15-00727	MOTOR VEHICLE COMM		60.00				60.00
15-00128	NO.JERSEY NIGP CHAPTER 7		160.00				160.00
15-00526	PIRO,ZINNA CIFELLI PARIS		2,113.80				2,113.80
15-00744	US BANK CUST/PC4 FIRST TR		1,151.12				1,151.12
15-00649	W.B. MASON		349.90				349.90
15-00620	UPS		16.11				16.11
15-00463	NJ STATE LG OF MUNICIPAL		214.00				214.00
15-00754	UPS		22.21				22.21
15-00547	HATCH, MOTT,MACDONALD		1,249.10				1,249.10
15-00479	NATIONAL FUEL OIL			6,578.89			6,578.89
15-00661	NATIONAL FUEL OIL			6,145.92			6,145.92
15-00478	NATIONAL TERMINAL			5,004.89			5,004.89
15-00662	NATIONAL TERMINAL			3,905.28			3,905.28

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY MARCH 17, 2015							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
15-00729	PAUL CAFONE			53.62			53.62
15-00699	PAUL CAFONE			337.29			337.29
15-00698	THOMAS STRUMOLO			202.54			202.54
15-00369	CHIEF SUPPLY CORP			27.69			27.69
15-00109	MAJOR LEAGUE AUTO SPA			152.00			152.00
15-00211	MOTOROLA INC			61.60			61.60
15-00380	FM GENERATOR			175.00			175.00
15-00617	CABLEVISION			42.67			42.67
15-00523	XEROX CORP			29.70			29.70
15-00087	XEROX CORP			29.70			29.70
15-00144	CHIEFS OF POLICE ASSOC.			200.00			200.00
15-00509	MICRO CENTER			19.99			19.99
15-00607	MICRO CENTER			69.99			69.99
15-00628	VERIZON			105.43			105.43
15-00670	AT &T MOBILITY			1,924.69			1,924.69
15-00640	AT &T MOBILITY			65.73			65.73
15-00241	INFO USA-CITY-DIRECTORIES			378.40			378.40
15-00591	EZ PASS			200.00			200.00
15-00521	INSTITUTE FOR FORENSIC			1,500.00			1,500.00
15-00506	W.B. MASON			45.89			45.89
15-00538	W.B. MASON			42.57			42.57
15-00310	W.B. MASON			319.96			319.96
15-00507	W.B. MASON			60.67			60.67
15-00543	W.B. MASON			31.44			31.44
15-00613	W.B. MASON			31.44			31.44
15-00565	NJSACOP			1,500.00			1,500.00

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY MARCH 17, 2015							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
15-00458	ESSEX CNTY CRIME PRVTN.			50.00			50.00
15-00368	DELGEN PRESS			105.00			105.00
15-00269	DELGEN PRESS			255.00			255.00
15-00207	DELGEN PRESS			105.00			105.00
15-00498	PORTER LEE CORP			919.00			919.00
14-04673	TASER INTERNATIONAL			7,026.55			7,026.55
15-00231	GOFFCO IND			855.00			855.00
14-04429	GALLS INC			113.00			113.00
14-04425	MANVA IND			630.00			630.00
15-00529	NO.ARLINGTON POLICE DEPT			1,000.00			1,000.00
15-00508	P & A AUTO PARTS			101.49			101.49
15-00138	GRAINGER			255.30			255.30
15-00139	GRAINGER			196.86			196.86
15-00595	NATL.FIRE PROTECTION ASSOC			165.00			165.00
15-00739	P & A AUTO PARTS			158.63			158.63
14-02753	TURNOUT UNIFORMS			29.99			29.99
14-02753	TURNOUT UNIFORMS			180.00			180.00
15-00745	TURNOUT UNIFORMS			279.96			279.96
15-00746	TURNOUT UNIFORMS			37.59			37.59
15-00747	TURNOUT UNIFORMS			51.99			51.99
15-00108	AUTOMOTIVE ENERGY			735.92			735.92
15-00624	ECBA			146.00			146.00
15-00503	LIBERTY HARLEY DAVIDSON			719.85			719.85
15-00143	NJ PUBLIC SAFETY ACCREDITATION			300.00			300.00
15-00291	SIRCHIE FINGER PRINT LAB			51.90			51.90
15-00564	TONYS AUTO BODY SHOP			2,500.00			2,500.00

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY MARCH 17, 2015							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
14-03515	W.B. MASON			69.98			69.98
15-00549	RAINBOW CLEANERS			110.00			110.00
15-00583	CDW GOVERNMENT			1,674.17			1,674.17
15-00593	ESSEX CNTY FIRE CHIEFS ASSOC			300.00			300.00
15-00594	ACS FIREHOUSE			2,050.00			2,050.00
15-00378	CITY FIRE EQUIPMENT CO			379.00			379.00
15-00722	NO JERSEY DISTRICT WATER COMM				302,147.75		302,147.75
14-00299	PENNONI ASSOC.				2,250.00		2,250.00
15-00150	TREASURER STATE OF NJ				205.00		205.00
15-00504	RELIABLE WOOD PRODUCTS				1,050.00		1,050.00
15-00080	ONE CALL CONCEPTS				172.50		172.50
15-00047	AGL WELDING				64.43		64.43
15-00048	AMERICAN HOSE				274.00		274.00
15-00048	AMERICAN HOSE				86.92		86.92
15-00048	AMERICAN HOSE				180.23		180.23
15-00159	VITAL COMMUNICATIONS				153.00		153.00
15-00302	GARDEN STATE HIGHWAY				118.85		118.85
14-04632	MASTMAN'S				1,540.00		1,540.00
15-00266	PIRO ZINNA CIFELLI PARIS				2,666.05		2,666.05
15-00694	SALVATORE FERRARO				140.22		140.22
14-04679	CAPOZZI OVERHEAD DOORS				7,500.00		7,500.00
15-00650	CAPOZZI OVERHEAD DOORS				293.00		293.00
14-04623	MOTOROLA INC				1,112.48		1,112.48
15-00474	W.B. MASON				169.16		169.16
15-00524	W.B. MASON				151.68		151.68
15-00615	W.B. MASON				29.27		29.27

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY MARCH 17, 2015							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
15-00614	W.B. MASON				132.40		132.40
15-00469	W.B. MASON				55.17		55.17
15-00456	DELGEN PRESS				155.00		155.00
15-00700	ANJR				70.00		70.00
15-00685	CARA GRAPHICS				957.03		957.03
15-00686	CARA GRAPHICS				2,059.67		2,059.67
15-00065	ROBERTS & SON				427.64		427.64
15-00069	TILCON				1,166.44		1,166.44
15-00062	NORTHEAST AUTO				107.80		107.80
15-00076	BUY WISE AUTO				23.96		23.96
15-00052	BRADLEY TIRE				82.50		82.50
15-00077	GRAINGER				195.50		195.50
15-00077	GRAINGER				86.49		86.49
15-00372	BIO SHINE				702.68		702.68
15-00626	CLIFFSIDE BODY				127.21		127.21
14-04380	AMANO MCGANN				4,421.97		4,421.97
15-00668	CONTEMPORY GLASS				40.00		40.00
14-04010	FOLEY INC				3,013.49		3,013.49
15-00312	MORTON SALT				7,263.85		7,263.85
15-00115	PIONEER PAINT				616.65		616.65
14-04634	BELL-RIDGE PLUMBING				1,178.19		1,178.19
15-00567	THE KENNEDY CO				850.00		850.00
15-00711	NOREEN HAVERON					515.74	515.74
15-00307	SPS					1,507.64	1,507.64
15-00623	NJ SHADE TREE FEDERATION					145.00	145.00
15-00433	THE SHADE TREE DEPT					1,987.50	1,987.50

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY MARCH 17, 2015							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
15-00645	PSE & G					1,209.53	1,209.53
15-00647	PSE & G					15.60	15.60
15-00024	NORTHEAST AUTO					178.50	178.50
15-00037	VIOLA BROTHERS					82.29	82.29
15-00581	VERIZON					193.60	193.60
15-00676	AT & T MOBILITY					742.81	742.81
15-00036	RICCARDI BROTHERS					445.55	445.55
15-00030	SUPERIOR DISTRIBUTORS					15.56	15.56
15-00481	NATIONAL TERMINAL					10,121.14	10,121.14
15-00667	NATIONAL TERMINAL					580.17	580.17
15-00513	THE COPY SHOP					444.58	444.58
15-00513	THE COPY SHOP					706.38	706.38
15-00308	PRINCETON HOSTED SOL.					3,569.07	3,569.07
15-00153	ARROW ELEVATOR					425.00	425.00
15-00042	BELL RIDGE PLUMBING					324.81	324.81
15-00039	GRANT SUPPLY					526.77	526.77
15-00039	GRANT SUPPLY					27.35	27.35
15-00041	CONTEMPORY GLASS					15.10	15.10
15-00040	GRAINGER					95.94	95.94
15-00022	FRANKS GMC					19.32	19.32
15-00027	P & A AUTO GLASS					8.88	8.88
15-00715	SO. JERSEY ENERGY					11.26	11.26
15-00687	HESS CORP					3,095.28	3,095.28
15-00688	HESS CORP					662.22	662.22
15-00634	HESS CORP					258.71	258.71
15-00031	TERRE CO					35.00	35.00

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY MARCH 17, 2015							
P.O.	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTALS
15-00360	FOSTER & CO					308.71	308.71
15-00625	SAL ELECTRIC					635.75	635.75
15-00664	MULTI PACKAGING SYS					1,247.40	1,247.40
15-00300	RELIABLEWOOD PRODUCTS					2,175.00	2,175.00
15-00652	CLIFFSIDE BODY CORP					417.37	417.37
14-04465	GREAT NORTHERN EQUIPMENT					641.00	641.00
15-00221	ADVANCED MECHANICAL					1,800.00	1,800.00
15-00648	W.B. MASON					1,886.71	1,886.71
14-03501	W.B. MASON					340.38	340.38
15-00285	VAN DINES					220.00	220.00
15-00485	STATE CHEMICAL SOL.					309.41	309.41
14-04404	VIRIDIAN ENVIRONMENTAL					5,842.50	5,842.50
15-00653	AMANDA BUEL					130.55	130.55
15-00654	YEKATERINA DUNINA					145.00	145.00
15-00655	KAYONDA EDWARDS					125.04	125.04
15-00713	RUNWAY RAPIDS WATERPARK					300.00	300.00
15-00748	337 SOUND AND VISION					900.00	900.00
15-00761	JANINE EVANS					195.00	195.00
15-00762	TARA SEID					40.00	40.00
15-00763	MARIA JO CANOSA					60.00	60.00
15-00764	GERALDINE CERRETO					48.00	48.00
15-00765	JOSEPH BENENATO JR					40.00	40.00
15-00766	LENIN GOMEZ					65.00	65.00
15-00287	RUTGERS YOUTH SPORTS					610.00	610.00
15-00768	NEWARK MUSEUM					200.00	200.00
15-00769	MUSKY TROUT HATCHERIES					1,470.00	1,470.00

**PAYROLL SHEET
TUESDAY MARCH 17, 2015**

List of payroll submitted for approval by the Board of Commissioners at their regular meeting of MARCH 17, 2015:

PAYROLL-REGULAR-MARCH 13, 2015:

Department of Public Affairs	19,709.61
Department of Revenue & Finance	58,169.45
Department of Public Safety	443,615.43
Department of Public Works	59,838.05
Department of Parks & Public Properties	75,776.15
Department of Recreation Commission	10,971.96
Water Operations	43,723.28
Due To From General Capital	2,975.80
600 Series	9,708.41
POLICE OUTSIDE DUTIES	7,382.50
ACC-U-VAC	0.00
C.E.H.A.	0.00
Sub Total	731,870.64

PAYROLL-OVERTIME-MARCH 13, 2015:

Department of Public Affairs	0.00
Department of Revenue & Finance	617.00
Department of Public Safety	7,836.36
Department of Public Works	36,891.10
Department of Parks & Public Properties	4,259.62
Water Operations	16,071.25
600 Series	0.00
Sub Total	65,675.33

TOTAL PAYROLL: 797,545.97

GRAND TOTAL: 7,173,770.73

The Payroll list in the foregoing schedule includes amounts to be deducted for:

Federal Withholding Tax	98,091.98
Social Security	26,142.19
N.J. State Tax	29,781.29
Medicare	11,323.82
Wage Execution	3,865.50
Deferred Compensation	23,583.06
Employee Disability Ins.	5,175.53